

CRENSHAW SCORES!

In the radio and television section, the Los Angeles Herald Express referred to their staff reporter, James Crenshaw. Crenshaw's drama was the topic under discussion.

The article reads, "You may think that newspapermen are just that and nothing more. But take a listen to Marvin Miller's 'Behind the Story' radio program on KHJ. The 15-minute drama is based upon some of the startling psychic phenomena uncovered by the ace Herald-Express reporter, Jimmy Crenshaw, in his book, 'Telephone Between Worlds'..."

"INCREDIBLE" KING

The book, "The Incredible Canadian" was recently reviewed in the New York Times by B. K. Sandwell. The book written by Bruce Hutchinson, sets out a 454 page eulogy of Mackenzie King's role as Canada's great guiding spirit.

Mr. Hutchinson ruins his entire book by taking a slap at King's psychic experiences. Even Mr. Sandwell, the reviewer, tries to discredit this great Canadian when he says: "Mr. Hutchinson's candidness gives the early part of the biography considerable vivacity, but makes the end of it rather sad reading."

"The last years of a great man who has outlived both his power and his capacity for wielding power are seldom pleasant to contemplate. A mind deprived of its lifelong preoccupation naturally seeks others, and King is alleged in this period to have indulged largely in Spiritualism. The allegation rests rather heavily on the testimony of a few mediums, who naturally would not underestimate their influence. Fortunately nobody has claimed that King ever relied on such guidance in matters of state."

BAFFLED

It seems strange that an editor of a Christian journal would allow himself to be allergic to Spiritualism.

The case in point is one Paul Hutchinson, editor of the so-called undenominational magazine, "The Christian Century". From this editor's office in Chicago, a letter was written to one of the subscribers to **Psychic Observer** who tried to get an article regarding spirit communication, accompanied by supporting evidence, published in the "Century".

When returning the article to the author of said manuscript, Mr. Hutchinson (March 11th) says in part: "The whole question, (meaning survival) is one that baffles me. I have a great many friends who feel as you do but the nature of the evidence is so personal that I cannot feel that it is the sort of material which should be used in a paper such as ours. For that reason, this (meaning Spiritualism) is the subject that I have given wide berth and will continue so to do."

Mr. Hutchinson is within his rights. His job is to propagate Christian philosophy in accordance with his understanding, even as ours is to promote the religion of Spiritualism and its supporting evidence.

The part of his letter that is amusing is that he admits he is baffled and is content to remain baffled by giving the subject a

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How Can You "Try The Spirits" If Spirits Do Not Exist?

By

Thomas Opie, D.D.

There is an ancient scripture in the New Testament which says we are to "try" the spirits, whether they be of God or not. Well, if there are no spirits, where would be the sense of such injunction? And if there were spirits, both good and bad, and if we had no way of "trying", testing them, what would be the sense in this urge?

A friend has just sent me a little book entitled "After Death," which has been through many printings. It was first published by William T. Stead in London. Its contents are the now famed "Letters of Julia". Julia was one of two British sisters and after her passing from the earth-plane, she got into communication with Mr. Stead.

All this is old hat to those who have been looking into the Other Life, on the basis of thousands of alleged and many hundreds of factual messages from "After Death". There is one slant here that one seldom hears about. Julia is dealing with the subject of Evil Spirits, which she says do exist in fact—and many of them do meddle and interfere with human life and many do play hob with earth-people from time to time.

I quote: "The devil and his angels are no mere metaphysical abstractions. There are

evil ones, false ones, frivolous ones on this side as there are on yours." This I have contended for a long time, as I have myself contacted some of them. Read the twelfth chapter of Revelation for a very likely account as to how they got here. There was war, (rebellion) in heaven—on the higher planes—and the Rebels were ousted and evicted to this little planet. They have been raising Cain ever since, to retaliate and to badger the children of God. Don't laugh at that, reader.

But continue the Julia narrative: "Do you ever cut off your communications with your children when they have gone into the larger life of the city, because they may bring you into the vortex of a city's temptation and the risk of evil and danger? You laugh at the suggestion." Then, Julia goes on to show that the parallel is exact. "Why not laugh equally when those whom you love have passed on, not to New York, or Chicago, or London, but into the presence of God?" That is a leading question.

There is possibility of making acquaintances who may be difficult to shake off. But so it is in London. "Again, you do not shrink from coming up to London from the country because in London there are many thousands of thieves, drunkards, swindlers, and men of evil and vicious life."

Well, try the spirits, then, as you test an acquaintance before giving him friendship and love. These evil ones are about as a mosquito to a herd of elephants, in contrast to the Great Spirits of the White Brotherhood of the shining ones or as one murder to a hundred non-murderers here on earth.

article. However, at the very end the editor says, "Bob Hope has found Spiritual value in laughter."

SEANCE IN CHILE

London's "Psychic News" recently carried an article about the mediumship of Frank Decker who has now returned to New York City after his visit with the Chilean, Fred S. Buniel of Santiago.

In writing to "Psychic News", Buniel reports a direct-voice seance held on a train. During the course of this seance, Patsy, Decker's spirit collaborator, reported a wreck which had taken place. "No one on the train could have known about this wreck", says Buniel, "so consequently there could be no other answer but that the spirit knew and conveyed this information through his medium."

If you have never heard of a trumpet seance being held on a train, Buniel points out the circumstances saying, "The compartment door was latched, the blinds drawn down and the trumpet placed on the floor."

Seances of this nature and, under similar circumstances, are not new for Decker. I have sat with him in Mae West's dressing-room, hotel rooms, bathrooms, on board ship, and in Hannen Swaffer's library, Trafalgar Square, London.

SURVIVAL PROVEN To HOLLYWOOD SINGER

By

James Crenshaw

Author of "Between Two Worlds"

CONVINCED!

Polyglot

Phenomena

French Spoken Through Rev. Richard Zenor



Modie Da Costa

Story Starts Here

Rev. Richard Zenor, Los Angeles, is noted not only for the profound trance lectures on occult subjects which come through his instrumentality but also for occasional polyglot communications of a unique nature, meaning communication in foreign languages, both ancient and modern.

Below is the report of a Hollywood singer, Miss Modie Da Costa, who spoke in French with a relative known as "Uncle Charlie" the first time she visited Mr. Zenor's Agasha Temple of Wisdom last November 30. She did not know Mr. Zenor and he, of course, knew nothing of her or her family.

As is customary at the close of Zenor's Sunday night trance lectures, various persons in the audience are called forward for personal communications. She was summoned to the medium thus:

"Someone wants to speak to Modie." The name was pronounced with emphasis on each of the syllables, as though the communicating entity (in charge of summoning members of the audience) was not quite sure of the pronunciation.

Following is Miss Da Costa's account of what followed:

"The first words I heard were rather indistinct, rapidly spoken and quite faint. I listened carefully for a few seconds to a voice which I began to recognize. I pieced together these facts:

"1. The voice was that of a man; 2. the words were French, and 3. the voice had an asthmatic sound. (Charlie had had asthma for several years before passing on last July.)

"From this I knew that I was speaking to Charlie—Uncle Charlie."

"I had never known 'Uncle Charlie' very well; had seen him only about three times in my life, those three times being during the last five or seven years. He was not actually my uncle, but we called him 'Uncle

Charlie.' His wife was my mother's second cousin. (I found this out in a later discussion about the contact with my mother.)

"After this first rush of words from Charlie, I questioned:

"'Qui est la?' (Who is it?)

"The answer came in a few French words that I could not understand.

"There was a certain hesitancy about saying the name, as though he could not understand why I could not understand that it was he, 'Charlie.' (There was a hesitation as he spoke the first syllable and then the whole name.)

"I said: 'Why, Uncle Charlie! Comment ca va?' (How are you?)

"He said: 'Ca va bien, et vous?' (Fine, and how are you?)

"I said: 'Just fine! It's good to see you.' (I said this more from a habit of saying it in the past than actually seeing him, although I remembered him very vividly.)

"He continued to speak rapidly in French. His speech was quite indistinct; he seemed to be in a hurry, and this only added to my lack of poise.

"I said: 'I'll tell Caroline (my mother) that I saw you.'

"We went on in French, still indistinct to me, with the exception of a few words, of his happiness at being able to talk with me. He said he wanted me to come again, and I said I would.

"Toward the end of the conversation, he said: 'I AM NOT DEAD! I AM ALIVE!' This was spoken with great care and in broken, faltering English (as he normally spoke English).

"I said: 'O.K., Charlie; I'll tell Caroline. Sure nice to see you. Au revoir.'

"He said: 'Au revoir'—still hurried, as though there were others waiting to speak; also other words like 'a bientot', spoken in closing."

When Miss Da Costa told her mother later that she could hardly understand the French spoken through the medium by "Uncle Charlie," her mother (who speaks French fluently) explained: "I never could understand him either—he's French Canadian."

Although he did not see her often, "Uncle Charlie" frequently inquired about Modie Da Costa and followed her career closely.

Incidentally, Mr. Zenor does not speak French—or any other language except English, for that matter.

The Way of Life

By Hypatia

Continued From
April 25th Edition

A child sent for a wire might remove a wire from a piano and so do great harm or damage, but it would not be to blame, if its judgment could not comprehend the harm done. If a heavy vibration spirit, by artificial aid, is placed and left in wrong environment, we produce its comfort and return it to its element. So guardianship is extended all along the line.

Like a fish on land, it could be kept in comfort in a small amount of water till it could be conveyed to the sea, its home. A man could be conveyed through the air, but could not of himself fly like a bird.

Elementals and men combined, produce evil effects, at times. The law of the elemental is that it shall obey the commands of men. It is glad to serve men, in their bodies, and after they are freed by death.

Its reward is in the service, and in being allowed to imitate the thoughts and acts of its chosen charge. Attraction and repulsion are laws of all life, and all matter is life in positive or negative degree, or in a proper state or attunement, for growth and development of individuals, of animal, and vegetable forms, that perfect the geography of each sphere.

As you believe or think, I might say that the elementals belong to the sub-conscious portion of the God mind, and have in themselves only the sub-conscious power to think and act. Attempt to teach a child of three the principles of Geometry, and you will realize in some degree the limitations I feel in trying to give to yourself, a but slightly developed medium, an idea of that which is really outside of your comprehension.

Suppose I should describe the first three spheres like to ocean, earth and air. A fish to live on the earth must have

water about it artificially for its comfort. A man might go down to the fish, but he must have air about him for his comfort.

A bird might come to the earth to stay with the man, but to fly in the air is possible, while to the man it is not. An imaginary large bird could carry a man from one point to another, but it must be sure and deposit the man on the ground, or in his native element, or the man would be, if left on a high tree, helpless and in trouble.

I may become like to yourself, but you cannot become like to me. The power to do so is in you, but it is not yet developed, or grown to your power to use. God is good. All of the wonders of nature and spirit are good, and wonderful to the last degree, in utility and economy.

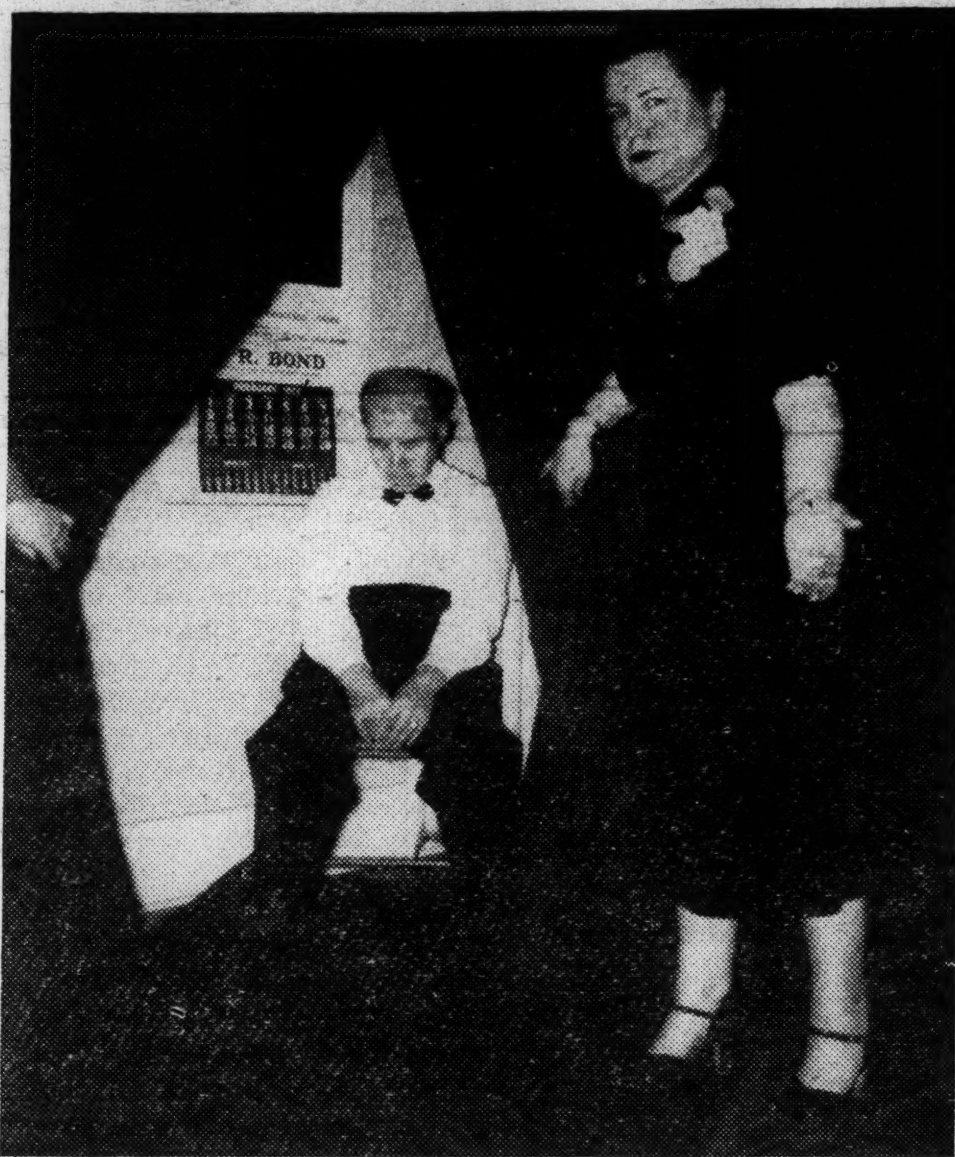
We are all parts of the whole of God, as plants are parts of the landscape, but we each retain our own individuality, and we are protected and aided in our growths, and development.

To die is not calamity, but to be cut off by death's law from loved faces, and soul communion, is a calamity indeed; but you who feel the withering of this great woe, are in a way assisted along the barren way, of these your after years, by belief and hope in continuity of life beyond the grave. I believe that this trouble is to you as the furnace in making the steel.

It has shaped you into a proper instrument, to fulfill God's great purpose, and aid many to see even in slight degree, the smile of hope through the blackness of their woe, I like the name, "Dawn of the Awakened Mind," and am told that good will follow in the wake that this your book will make.

I love you and your work, and everywhere I can I will aid you to aid your fellow-man. I have at different times, and in different places, used such instruments as were at hand. I will continue so to do. I will also be with you, your lifetime through, and after death has set you free, I still your guardian will be, to aid you to your harmony and to your future power to do in after-life, allotted you.

Materialization at Schenectady



The photograph above, shows the physical medium, Rev. Frederick W. Mitchell, entranced in the cabinet.

The photograph was taken by Otto K. Insel, who used a flash light. Phyllis Mitchell, right; Lawrence Peterman, left (only his left hand visible).

A similar photograph was taken by J. Gilbert Wright whose article appears on column five.

The following attest to phenomena received through the mediumship of Rev. Mitchell: From Schenectady—Maynard C. Agens, Earl H. Winslow, F. W. Baumgrass, Pauline Marsteller, Mrs. L. Randolph, Leon Huguenot, Mr. and Mrs. Harry Harris, Mrs. Viola Sanders, Laurence Peterman, Otto K. Insel, Carrie Geynup, Jennie Crete, Miss Dorathea Godfrey, Alice M. Warner, Florence Van Blarcom, Dealia Sausville, Ida M. Zehler, Francis A. Zehler, James F. Allen, Vina Allen, Basil Allen, Laurence Allen, Mina Mace, H. V. Mace, Margaret Farrar, from Amsterdam—Mr. F. H. Engle, Mrs. A. Maxfield, and Anna Murphy.

From Scotia—Mrs. E. Robinson, Edward C. Ray, Mabel Ray, and Mrs. Howard Brown and Jenny J. Andersen, Albany, N. Y.; Ruth Van Steenburg, Gloversville; Myrtle Hull, Warrensburg; Anna Farrar, Warrensburg; and Helena Kozlowski, Herkimer, N.Y.

All persons above signed a statement to the effect that they examined the cabinet prior to the seance.

Question: Do you and the other guides, and each of the loved ones who materialize speak, have any part in producing individual transient forms?

Answer by Hypatia: We have a part in large degree. It is as if a ball of living clay was there, and it could sense us as free spirits, and instantly

shape itself like living car which we propel with ease as we would use a medium. It has not expressed personality. It simply makes itself to us a useful part, and we need to do nothing with the art of body-making or retaining. We simply enter it, as easily as you would enter an elevator, or moving car, and instantly we see and touch, and are ourselves again, but when we disappear, another spirit uses the same clay to serve its purpose in its way.

Question: From what material is the transient body formed?

Answer by Hypatia: It is produced from several substances at hand, which I cannot describe, or make you understand. Like to radium, it is co-existent in common substances, and yet when free is powerful in a large degree. So in all matter is balanced force in silent state, this is unbalanced in a proper way to make an image that will stay upon the consciousness of any human present. It is your radiation that we take, and like an artesian well, you are in ordinary life, but we with pump exhaust your pond of power, which later is developed for your use. It does no especial harm to you, but aids us greatly in the work we do.

Question: I presume to think the atoms of the transient body are all physical, but separate and invisible. If that be right how are they summoned into regularity, and apportioned each its appropriate place?

Answer by Hypatia: In the case of atoms you err, for atoms are not physical, but are instead

Noted Research Chemist Vouches For Medium

Unquestionably one of the most versatile mediums on the Spiritualist platform these days is the Canadian-born Rev. Fred Mitchell—a former Methodist minister, besides several forms of platform mediumship, including blind-fold billet reading, trance scrying by the aid of a crystal ball, etc., he demonstrates, 'trumpet-voice' in the light, apportionment in the light, conventional trumpet seances in the dark and materialization. How many other 'gifts of the spirit' he may have, I do not know. He is a modest man. He is now pastor of The Temple of Truth Church, Schenectady, N.Y., ably assisted in his duties by his charming wife.

On Sunday evening, February the twenty-first, he demonstrated the rare gift of apportioning objects in light. The 'test' conditions were exceptionally good. The meeting was held in a hired hall so that trap doors and secret hiding places may be excluded. The chair in which the medium sat was the property of the hall-owners and was of the folding type, manifestly without a false bottom. The im-



Rev. Frederick W. Mitchell and wife, Phyllis (above) leaders of The Temple of Truth Spiritual Church, K. of P. Hall, 968 State St., Schenectady, N. Y.

provided cabinet was a dark curtain tied across one corner of the room.

The entire space was thoroughly searched by two trained research chemists, both men of scientific competency and probity. They likewise searched the medium's person. The room was fully lit.

Under these stringent conditions, between forty and forty five apports were received. They were mostly artificial gems, some of them mounted. There were some real stones of the semi-precious variety, some delicately tinted pearls and some golden crosses. The writer received two white feathers, almost exact duplicates of the two received a week earlier thru his own mediumship in a small class meeting.

Allegedly they were brought in by "White Feather," an amerindian, who made himself known to the writer fifteen or so years ago at Chesterfield Spiritualist Camp. His portrait was drawn at that time in complete darkness and I have treasured it ever since. These white feathers are an exact reproduction of the feathers on the crown of this man's head.

More impressive to some temperaments was the quality of the messages accompanying these presents. More than half the audience, which numbered about seventy, had come from distant parts and were entirely unknown to the medium or his wife; nevertheless the recipient in each case was addressed correctly and the full names of the communicant were given.

J. Gilbert E. Wright,
Research Chemist (ret.)
111 Union Street,
Schenectady, N. Y.

God's Helping Channel For You!

Bishop Robert Raleigh has been called . . . "one of the greatest living mystics in the world today" . . . by many people. There are good reasons for that statement since he is unique in his chosen field of spiritual work in the healing of sickness and help for people in their personal problems.

Consider this: Bishop Raleigh was once blind but was touched by one of God's Holy Angels and was healed. Bishop Raleigh is the only authorized Bishop in the United States of the ancient Chaldea Rite through which the Ancient Secret Mysteries have been restored. Years ago, under mysterious circumstances, Bishop Raleigh was given a piece of petrified tree which was growing on earth one hundred million years ago. In this, his face is clearly seen as are other pictorial symbols showing conditions affecting all people in the world today.



We believe this Traissic Record to be the greatest relic on earth. It is the foundation stone of Chaldea Shrine and Bishop Raleigh's work as a divine channel. The impact of this has caused so much furor that some people (without investigation) have cried . . . "Fraud". Therefore, we make the following offer to anyone, any place.

A Challenge!

If anyone can prove this piece of petrified wood to be a fake, Bishop Raleigh will resign all his church work and Chaldea Shrine will donate the sum of One Thousand Dollars to any bona fide charity. This offer also embraces all the spiritual work done by Bishop Raleigh.

THESE QUESTIONS NEED ANSWERS!

Bishop Raleigh's divine mission is to help those who need spiritual help. That's why we have the answers to the following questions:

Why does sickness sometimes linger regardless of prayer?

Why do some people have so much worry and trouble?

Why are Prayers not answered?

The above questions have doubtless plagued you many times but don't despair:

You Can Be Helped

We have a retreat of many acres, called "Prayermount", a short distance from Los Angeles in the Malibu Mountains, away from all the bad vibrations of the uproar of the cities. Here is to be found one of the most unique healing Shrines in all the world, selected by the Higher Holy Beings as their focal point on earth. All this is for your help, no matter where you are, as distance is no barrier to the healing, helping power of God. Why continue to be sick, confused or in trouble? Send two three-cent stamps for the whole story. You have a big thrill coming. We have nothing for sale and there are no fees. All is done on the basis of Spiritual Law. Write today to:

BISHOP ROBERT RALEIGH
STAR ROUTE, CALABASAS, CALIFORNIA

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THREE HUNDRED FIFTY-TWO

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of **Psychic Observers** issued up to date. The date of this paper is:

MAY 10, 1953

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THREE HUNDRED FIFTY-TWO

MAY 10, 1953

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SPECIAL NOTICE

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What—No Kind Word?

"I have been reading the editorials you have written in **Psychic Observer** for over a year and must say that I have enjoyed them very much. But now it seems that all you do is pick on people. Haven't you a kind word to say about anyone that does not believe as you do?"

So says one of our lady readers. She goes on to say that much of my "tripe" is written merely to sell more papers and even goes as far as to infer that I don't mean what I say, anyway.

This isn't the first time I have heard the crack about, "wanting to sell papers". I have been told the same thing at conventions and during my travels. I am even accused of charging mediums "\$100.00 per" for each write-up. No payment—no story; is what they would have people believe.

I will not even take the trouble to deny this silly accusation because, in the first place, I don't know any mediums that would give me \$100.00 even if I printed a story about them on the front page in type a foot high, mainly because there are few who have that kind of money and the ones that do have, wouldn't need the story anyway.

The primary function of a Spiritualist newspaper is to tell people what is happening in the world, be it good, bad or neither.

A second function is to offer judgments and opinions on the passing events. And it is here that my critics most often bring up such phrases as "duty" and "public responsibility".

It is said, too, that the editor has a duty only to utter "responsible thoughts"—an irresponsible thought being one that runs counter to the public policies of Spiritualism.

Personally, I do not think it the duty of an editor to mold public opinion. Indeed, should I conceive this to be my duty and should I ever think that I could do it, I would be in the greatest danger and cease to perform my editorial function. It is only the totalitarian countries, in the realms where there is dogma, that such a "duty" is accepted and attempted.

The function of an editor, therefore, is to express an opinion which the reader then can in turn judge. And that function is properly performed only if the opinion is an honest one.

The minute an editor withholds an opinion for fear that someone might think it, "irresponsible" or that he may be "out of step" with the generally accepted opinions, then that is the time an editor will cease to perform his job honestly.

Stick to Spiritualism

I believe I have a copy of all your wonderful **Psychic Observers** since you took on the chore of diffusing knowledge regarding the greatest subject in all the world.

You have done an outstanding job and every Spiritualist should thank you from the bottom of his heart for your untiring, unceasing efforts, and I say "just carry on as you are now doing". You realize that Jesus Christ failed to please everyone, so, inasmuch as the editing of a worthwhile periodical is your task and duty as well, we ask you not to become faint, disgusted nor worried at the "gripes" of a very few. Time is too short and the task too great, "Yea" the stakes too high to hesitate. So, just bow your neck and run the paper to suit yourself, after all you should know best.

I, of course, have a few ideas. As space permits, give us notes on physical phenomena as well as mental, taken together they give us cumulative proof of survival.

I do not believe that Hindu Philosophy nor any other ancient "this or that" should take our minds from the Truth as is proven by and through mediumship of today, both physical and mental, especially as is demonstrated in seances.

Spiritualism does not need Fairy tales, fiction nor long narratives of doubtful meaning. We Spiritualists should bear in mind an earnest seeker needs hard cold facts, true and proven results of investigation, thus they will be induced to investigate for themselves.

Especially we should avoid going off on a tangent regarding reincarnation and other vague unprovable theories, they just cloud the issue. Stick to straight Spiritualism and the Truth as proven in seances.

ED H. McKINNEY
Kansas City, Missouri

To the Point

I have long admired your column and think it is a real stroke of genius to let us speak up and tell what we like printed. Different people like different subjects of course so I have no criticism to make.

There is one matter that should be written up in letters of fire and that is the way mediums criticize each other, even to pointing out possible fraud, still this tearing down of the cause goes on.

To believers, it appears to be petty envy or spite, carried to the nth degree and if I did not know, from personal experience, that genuine contact and materialization actually occur I would have lost this faith or knowledge I should say, from the very people who should bolster this understanding.

No doubt there are errors and some misconduct perpetrated even by those who can produce the real phenomena. They may be taken over temporarily by undeveloped spirit; but, for the most part, the mediums are genuine. The way some of them give way to childish spitefulness in commenting upon each other is sickening to the last degree.

Perhaps you have not met with this sort of thing, but I can assure you it goes on and that many thriving Spiritualist churches are forced to disband because of criticism of each others' messages.

Spiritualists should be above the childish quarreling that most orthodox churches learn to contend with. Locally a large orthodox church lost most of its membership because some of the members wanted the church painted white and some wanted

LETTERS TO THE EDITORS

it yellow. It is enough to make angels weep that we feel ourselves advanced beyond such pettiness still inspire and often destroy the big issues we strive for by quarreling over small questions of little significance, and like the little foxes who eat the grapes, we will lose. It is all so tragic and all so unnecessary.

M. MYERS

Hanford, California

More Philosophy

I believe the continuation of the message column by Margaret Lewis would be very helpful to all and a great comfort to those in communities where there are no Spiritualist Churches or seance rooms in which to receive good messages or communicate with their loved ones.

Rev. Lewis's column is naturally a great encouragement to go on with their study and progression. We all appreciate and enjoy messages from our loved ones, no matter how long we have been in the work.

FOR SHAME!

It is very significant that, at last, the proper translation of the Biblical episode in which King Saul of the Hebrews consults the woman at Endor, has been given to the public.

The new American Revised version of the Bible frankly and correctly puts it, "**Seek me out a woman who is a Medium**"—(emphasis mine)—in place of a woman "with a familiar spirit"—which to the initiated means the same thing. But this is the first version of the good book that I know of where this word "medium" has been used.

I feel sure it will tend to break down the silly and absurd prejudice that has too long obtained, in regard to Spirit Communication, to mediumship and to the great Religion of Spiritualism. In the famed 28th chapter of the first book of Samuel.

This woman is referred to as a medium. When the king orders his servants to look up a medium, one answers, "There is a medium at Endor"—just like that.

For shame! The scholars dared hold to the true text and, despite the insane hullabaloo that ignorant folk have raised about mediumship, about Spiritualism and about seances, and the whole idea of "communication" with the departed—to translate the old Hebraic reference as it should have been translated since King James and the 1611 version of the Bible.

For shame! They let the "Holy Bible" talk about "mediums" and seances and trances; to uphold these silly Spiritualists in their religious views! This version has King Saul saying to the medium, "Divine for me a spirit and bring up for me whomsoever I shall name you."

Then, "I see a God coming up." And then this, "And Saul Knew (perceived) that it was Samuel" (the prophet had been some time deceased from the flesh).

All this transpired as a historic fact (a recorded seance) about the year 1058 B.C. Now that the "best scholars" have come right out in the honest light as to all this—we may wonder just how much longer Christian leaders will hold out against Spiritualism—like the ignoramuses and fanatics of the past.

I must repeat, "Spiritualism is indeed overflowing its banks", which it has been doing now for over 3,000 years! When will folks wake up?

THOMAS F. OPIE
Great Barrington, Massachusetts

WIELD THE AX!

The fact that R. G. P. would like to know what sort of material **Psychic Observer** should publish, from the reader's standpoint, does not indicate that he is at his wit's end. Rather, it signifies that this fine paper recognizes its responsibility to the Spiritualist movement and has a sincere desire to fulfill its obligations.

The editor is to be congratulated on his sincere desire to serve and willingness to take on new ideas. Personally I think you have a fine paper as is but as long as you have asked for suggestions I will offer a few.

Television columnist, Bill Brooks, wrote only a few weeks ago that he was advised at the start of his journalistic career to stick out his neck occasionally and start an argument if only to stir up a stink.

He says he did this over and found it paid off. To be sure, he got a lot of brickbats, but he increased his reader following and maintained their interest. Martha Roundtree, who manages the popular radio program "Meet the Press", says her founding idea was the slogan "Nothing is any more monotonous than a group of people agreeing with each other."

That is my hint and think it might be worth a try. I would suggest as a starter the topic of Reincarnation. I don't agree with the theory myself but it would be sure fire. I have witnessed a few of such and always enjoyed them.

Your best feature are those articles in which R. G. P. and Opie wield the rapier and meat axe. These always click with me, although my impression is that some of their paragraphs may be a bit flippant and might give offense to the honest seeker.

On the other hand, I think your slaps at Dunninger, Carington, etc., should continue,—just short of libel. I often get the impression that R. G. P. has been defending the Spiritualists so long that he has grown somewhat calloused and oversensitive to the gibes of his critics, but if a lesser mortal had been put through his paces they would have floundered long ago.

The fact remains, however, that the Spiritualist movement must be defended by those on the firing line and it sometimes appears that R. G. P. is about the only one wielding a musket. I have only been investigating Spiritualism for three years and still am not sure whether it is for me or not, but I am amazed how some Spiritualists take on that "hang-dog" look if their faith is questioned in a mixed crowd.

If the movement is to survive it will have to learn the lesson that "only the church militant can become the church triumphant."

Therefore, my second hint is for the movement as a whole to be imbued with some courage and not leave all the fighting to the leaders and editors.

(Con't Page 4, Col. 1)

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LETTERS TO THE EDITOR

(Con't from Page 3, Col. 5)

How to give the movement some courage is something else. That question is always a poser for any minority, especially when its convictions are that it should be a majority. The answer to one phase might be publishing accounts of the acceptance of Spiritualism by prominent people such as Gustav Stromberg, Lord Dowding, MacKenzie King, and the most recent account of Don Galbraith.

Mr. King would probably have objected but it still was good reading after his passing. However, *Psychic Observer* has done good work in reporting these items in the past. Meetings featuring top notch lecturers and mediums should be amply advertised locally.

For instance, it is regrettable that Arthur Ford only drew a crowd of 300 last Spring at Indianapolis. I only heard of it accidentally and will say it was time well spent. He was sponsored by the churches of all the Spiritualist organizations but something went wrong in his billing.

Your subject matter is absolutely fine. You mention some of your present writers and contributors, and also some of the lectures. These all strike me as too long and frothy, with the added disqualification of being too transcendental. I get the feeling that I am being talked down to as rather inferior and I suppose I am. The ablest writer you mention is Converse Nickerson. There is meat in that man's words.

The best article you published in 1952, from my point of view, was that by Wilfred Spear on "Vibration." It went into my permanent files. This article could well be a guide for all more Letters to the EDITOR your contributors. It is highly instructive, very meaty, and written in a style of humility in which the writer conveys the idea that he is sharing his treasure without inflating his own ego. There is nothing "preachy" about it.

I hope you publish the forecasts for 1953 by Richard Zenor, Florence Becker and Fred Felix. I always have liked your articles about Houdini and Mary Baker Eddy. True, they may be worn threadbare but they always get attention. The Eddy controversy should be kept alive. I would also like to see Juliette Pressing resume: "Let me tell You."

I think it would be well to continue your present policy to keep alive exceptional phenomena of the past as "The Devil's Footprints," and the current issue concerning Elizabeth Barrett Browning. Here again you are doing all right.

Concerning physical mediumship. I believe I understand why some publications play it down, and from my standpoint the only seance of such which impressed me was my first one. I admit it was a rarity but in subsequent meetings of this nature I always picked flaws and noticed more or less which was open to question and doubt. This experience grows with each I attend, which brings me to the observation made by Einstein in the press November 20th, 1940, as:

"Doctrines which can maintain themselves, not in a clear light but only in the dark, will lose their influence on mankind with incalculable harm to human progress."

As I recall it the eminent

professor was deeming the inability of the intelligentsia to prove that the constant number Pi as 3.1416 was a correct figure, and was not shooting at the Spiritualists.

The daylight materialization manifestations of James J. Dickson, of San Francisco, will take the pointing finger of Einstein away from the Spiritualists. This marks a new milestone in the Spiritualist movement and *Psychic Observer* was on its toes in reporting it.

The work of Mr. Dickson should be featured more and more as a goal for all mediums. The idea is catching on and I believe with excellent results. Spiritualist will then be able to maintain their position in face of all criticism. Here's a tip—I have it on pretty good authority that the leaders of the Spiritual Life church, Gary, Indiana, are attempting daylight materializations under the inspiration of *Psychic Observer's* report on Dickson and are meeting with pronounced success.

As I get it, they started out with a high wattage lamp controlled with a multiphase rheostat in first dim settings. As they increased the materializing power the rheostat was turned up higher until the forms could no longer "take it" and the attempt adjourned for another week.

By now they are able to start in a subdued white light with longer intervals of holding the forms. All this because Dickson and *Psychic Observer* stuck out their necks and reported the facts and blazed the trail. If its being done in Gary, surely it is being tried elsewhere. If this is the first fruits of your reporting what must the harvest be?

This could well be something for the Colville Foundation to test. The foundation is doing a great work and I hope you continue reporting such as in the past. If materialization is treated as taboo and hush-hush in some quarters, so what? Those who are against it can not resist the temptation to peek when it is photographed.

You have done good work in presenting the work of new mediums which keeps life in the movement. In that connection, it would be well to feature some of the older mediums who remain in the back ground such as Lucy (mom) Coons, 106 Vance Street, Crawfordsville, Indiana. She has a large following in the mid-west but shyness and modesty keeps her hidden.

OSCAR B. SMITH
Frankfort, Indiana

PSYCHIC OASIS?

We enjoy *Psychic Observer* very much, "like a drink of water in the Desert".

WAUNITA JUNE DERYKE
Lincoln, Nebraska

WANTS MESSAGES

Please continue the message column by Margaret Lewis in *Psychic Observer*. You are welcome to print this if you so desire.

MARTHA R. P. KING
Rosslyn, Kentucky

LUTHERAN CALLS

I just have to write and tell you about a conversation mother had with a Lutheran minister who rang our door bell this past week. He asked mother if she cared to disclose her religion. She answered very proudly, "Spiritualist!" He acted surprised and said everyone is entitled to free worship; that he had studied Spiritualism himself a little and wanted to know if she had ever attended a seance.

Mother said "yes" and that she was told things no one but herself knew. She said Spiritualism was the only religion that proves itself.

The preacher said he would be happy to have her visit his church. Mother told me later that she was sorry she did not invite him in for a reading or test by my daughter, Jean, who was home at the time. Next time he comes she will invite him in. I guess some Lutherans are not too much against Spiritualists. Maybe they are beginning to see the truth.

RUTH BUEHRER
Homewood, Illinois

LIKES OPIE

I like your journal best when it portrays Psychic observation, just as your title indicates; also the proof of spirit-return—in words and in pictures. Nothing like it on earth. When Thomas Opie fills your columns, well, I consider him your most convincing writer.

I like to read about our wonderfully gifted individuals, our mediums who are with us now; today, in our own country. I do not like too much Bible quotation—that ancient book of historic and literary value, though, of course, I believe the Nazarene to be our greatest medium if, what was written of him many years after he passed on, is authentic.

But I am only one subscriber, and probably in the minority, as most individualistic persons are. And I think after all is said and done, that you and Mrs. Pressing are best fitted to select what should be printed.

GRACE W. STEVENS
Bradford, New Hampshire

BROAD VIEW

As a Spiritualist minister of ten years in the service of Spiritualism, and trying to exalt Spiritualism from a mere cult to the True Religion of Christ, I was shocked when I read your recent editorial reflecting on our ethical conduct relative to the sacred title of Reverend. I think you should confine your duties to the work of conducting your Spiritualist journal. Give us the news and the opinions of all the spiritually-centered writers, and let us conduct our spiritualist ministry on the ethics that has characterized our Spiritualist movement for the last 60 years.

I think your advice was untimely, insulting, and it was an expression that will do more harm than good. To get respect one must demand it by living a clean, respectable life. As Spiritual Ministers, we insist on the repetition of the title of Reverend because it is the only way we can impress the mass mind—that we are not Fortune Tellers, but the ordained ministers of God.

Rev. ALMA GUNDLACH
Union City, New Jersey

BEGS TO DIFFER

Psychic Observer has done well to present a variety of features, among the best being: "What I Observe" (factual information), "Letters to the Editor", "National and International News", "Editorials" and articles of a philosophical nature (not necessarily Spiritualism's viewpoint but at least broad enough to capture the interest of the philosophic mind.)

Poetry is always fine for the spiritual mind. A feature of some of the latest developments in science and the world about. All of you who make up the *Psychic Observer* have a great task in helping all of us to meet a challenge.

ROBERT SMITH
St. Joseph, Missouri

ETHERIC LEG

I would recommend articles on philosophy to be continued. I believe these meet the greatest need of all, those who are new to our religious teachings. I have observed that people tend to lose interest in the phenomena but never grow tired of beautiful philosophy. The philosophy, or teachings, are the meaning of our whole work and striving to reach a higher plane of understanding and love for this reason should be always included.

The criticism by the English, of the article where the man's etheric leg showed in the photograph (where his amputated leg materialized) I consider very narrow minded and surely was launched by one who had very little, or no, experience with physical mediums. I have sat with dozens in different parts of the country for materialization, trumpet, pow-wows, apport, spirit-drawing and photographs, precipitation, card-writing, etc., and I have seen more wonderful manifestations than I can describe.

CATHERINE VOELKER
St. Louis, Missouri

RARE BOOKS

We feel that the paper furnishes what people want. Don't pay any attention to those old dry bones—they wouldn't buy your paper or any other very often. They couldn't print or edit a paper fit to read so to vent their spite they criticize others who try.

Would also suggest one section of something that is now out of print such as Professor William James, or Andrew Jackson Davis,—books we want so badly. — "Mediumship" by Samadhi, edited by Felice O. Crossley or "Evolution and the Bible" by Curtiss. By running a section, I mean print the books in the paper, a chapter or so each issue. That will hold some subscribers same as magazines use continuous stories.

"The Guide to Mediumship" is the finest for developing classes we have found. Have repeatedly written Samadhi-Crossley and as the letters have not been returned, I know she got them but she will not answer.

We have one copy and could sell 25 within a year—and I know our students would buy a copy of *Psychic Observer* every issue so long as it ran. Another very good one is the "Mystic Scroll" now out of print.

Now don't feel bad over those critics who can do nothing of value themselves so vent their spite on you. Just give us those out-of-print books that must have been very good, else writers would not be continually referring to them. Here's hoping my suggestions are acceptable.

THE KINGHAMS
Alhambra, California

SWEDENBORG STORY

I do not think you have been off the beam any of the time. I read the Observer religiously. It is the publication that buoys up my hope and confidence as no other publication does. It is a means of strength, spiritual, physical and eternal.

I am glad to see you are hewing so close to the old old Bible, for the Bible and the teachings and the revelations of Spiritualism are quite the same.

I would suggest brief stories of experiences of people who may not be Spiritualists, yet have had experiences that cannot be challenged. I have been told this story by a man of splendid character, and it will illustrate my point.

His mother was in the last stages of her final illness. He

came to her bedside to spend the day with her, this being his turn. She asked for a sip of water. He raised her up, and held the glass to her lips. As she swallowed, she breathed heavily and was gone.

As he was performing this act of love, he looked toward the wall at the back of the bed. There was no wall there, but he could see a splendid company of old neighbors and friends of the family and his father waiting for her. They were there long enough so he paused, transfixed looking upon them. He recognized every one. Then they were gone and he lay his mother's expired form back on the pillow, confident that she was among those whom she loved, and who would care for her eternally, and with whom she would be associated eternally.

This man, a bachelor, was the strength of the little neighborhood church, a good friend, optimistic, happy, a man of means and influence.

He has passed on. I know of other stories and experiences. I have been on the look out for them, and have examined them critically.

I would suggest that a review of the life of Swedenborg be published. This should not be longer than two columns, for I do not believe in too long stories. Swedenborg had something, but I find his limiting factor was language. He thought in Swedish, wrote in Latin, groping about for words to express his ideas, and his Latin is translated in English, so he is "queer" from the view point of the modern reader.

If you care to have me do that story I will, using as basis the book by Cyriel O. Sigstedt, Rose Lane, Bryn Athyn, Pa. She is one of the Odhner family leaders in the Swedenborgian movement in America. She is secretary of Swedenborgian work, generally, I think. It is a book of 520 pages, written with vision, the spirit of a true servant of God and humanity, historically critical and masterful, and inspired with beauty as the author of a song might be inspired. She has traveled through Europe, to the birthplace of Swedenborg. She unfolds him as a scientist, a servant of the king and public, and his later life.

I think there would be some call among your readers for the work, \$4.50. Swedenborg has been a name and sort of a figure with which we are aware, but did not have the acquaintanceship we deserve to have. When we take in consideration the time in which he lived, his process of thinking, the inadequacy of Latin, and the fact that a translation is always like an old buggy we used to have at home that was twisted out of shape in a runaway, and the hind wheels didn't track with the front wheels by two feet, and wobbled at that.

WALTER JACK
Erie, Pennsylvania

WILL PAY \$5.00

I was disturbed a few months ago when you changed from hard paper to soft paper; but in asking a few questions here in the paper city, I found you really had to. I enjoy your paper as it is and I do not want you to drop any of the writers; not even you and Opie.

Why do some old foggies have to run things. You know some people who call themselves Spiritualists are not true. If they can't get everything and the best for themselves they don't want anyone else to get

(Con't Page 5 Col. 1)

LETTERS TO THE EDITOR

(Con't from Page 4, Col. 5)

a morsel. I take the "National Spiritualist". I have been trying to get Smith to revamp it. Remember Cadwallander with his "Progressive Thinker"?

How about making an increase on your advertising space for the advertisers and increasing the subscription price. I would gladly pay \$5.00 a year for it even though I know it would probably work a hardship on some.

Keep reports of the seances and all matters about materialization. I used to buy the paper at the First Spiritualist Church, Springfield, Massachusetts of which I am a member, but since working ungodly hours at Westover Air Field, I had to give up going to the church. I make the paper **Psychic Observer** my church now, so don't pull it asunder.

I say, Pressing, add to your paper instead of taking away.

WALTER O. BIGELOW
Holyoke, Massachusetts

KNEW COLVILLE

With reference to your request as to changes in your able **Psychic Observer**, I, for one, am entirely satisfied in the manner it is managed. After all, is it at all possible to please everyone? What appeals to one does not appeal to another.

A real sincere Spiritualist, to my mind, should be more concerned in spreading the wonderful, emancipating teachings of our glorious philosophy and thus having same shared by the misguided multitudes who grovel in darkness due to blind leaders of the blind, rather than to want articles that appeal to them.

In this respect, I highly approve of your policy in stressing the importance of both mental and physical mediumship which thus far you have so ably done. Also the splendid reports of seances and articles by Dorch Campbell, Albert Scheffler, The Gerlings, The Chaneyes, Converse Nickerson, etc. All are most interesting.

Some of them are so able that frequently I purchase several copies of the **Psychic Observer** at local Spiritualist churches and mail them to friends so that they may become acquainted with the real teachings of Spiritualism.

I did this especially with the last two issues which contain the very able report of the Arthur Ford meeting in N.Y. City and the article by Dr. Enid S. Smith and Prof. Frank W. Kerns, all of them should be eyeopeners to the real investigators of Spiritualism.

This I think to be of more value than to just want a journal that appeals simply to me. While I am personally con-

versant with the discourses delivered by Cora L. V. Richmond, Emma H. Britten, A. J. Davis and W. J. Colville.

I am proud to have known Colville personally for many years having presided at meetings at the Church of Light and Truth of Newark, N. J., where he lectured, frequently. Many times, I heard him in New York City where he lectured every Sunday evening at the First Church of Progressive Spiritualist conducted by Helen Moore at the Berkeley Lyceum, 19 West 44th Street.

While same are not needed by me, they should be, however, of much value and interest to those who have never read them.

The message column by Rev. Margaret Lewis is very interesting. I see no reason why this should not continue. Perhaps it would be a good idea if those receiving them would acknowledge them.

I wrote a letter of appreciation to Dr. Enid S. Smith for her splendid article.

HENRY DIEHL
Irvington, New Jersey

WHY TRY TO PLEASE?

The last issue is just the kind we like. It could not have been better. We know you have all kinds of people to please but if they would all be broad minded, I am sure the **Psychic Observer** would please them.

There are too many people wanting some spirit to tell them there is a gold-mine in their cellar, so do just as you think best and I am sure we will be pleased.

MR. & MRS.
CHARLES BUXTON
Johannesburg, Michigan

COVERAGE O. K.

We always look forward to the arrival of **Psychic Observer**. You are doing a very good job and your general coverage is O.K. As long as you are able to get the material to the press I will read it.

E. F. YOUNGBLOOD
Newark, Ohio

INSPIRING!

I for one would like to see Hindu and Esoteric Philosophy, Reincarnation, Spiritual Healing, in that order, followed by church news, etc. Also articles by such wonderful writers as Converse Nickerson and Dorch Campbell. A little astrology would be nice too. I do not care for lengthy articles unless they are really interesting.

I want to thank you for a most inspiring magazine you have published throughout the years, imagining that the task must have been, at times, far from easy.

INEZ H. BELLQUIST
Cologne, Minnesota

NEW THOUGHT TOLERANCE

We are very happy for everyone interested to attend any and all of our meetings at our annual International New Thought

Wedding Ceremony at Chicago



Photograph 2 was taken during a double ring ceremony held at the **First Liberal Psychic Science Church**, 3449 West Altgeld St., Chicago, Illinois, through the kind cooperation of **Rev. Mable Wilkinson**, assistant pastor. In photograph 2, **Rev. Alma B. Poczatko**, left, pastor of **The Light More Light Spiritualist Church** of Chicago, is officiating.

According to Rev. Poczatko, photograph 1, **Rev. Anthony Camardo**, pastor of the Liberal Psychic Science Church, and his associates, **Herman Brostoff** and **Rev. James Redfearn** are now in **Puerto Rico**. They have been doing missionary work in the field of Spiritualism since January 10th and have opened a new center on the island.

Alliance Congress.

You are certainly correct. I as President, feel no sense of possessiveness toward any members of my church; nor those who come to our services. I do, however, feel a spirit of oneness that unites us in love and understanding. I believe that you will find that practically all of the churches that are members of the Alliance are for a greater understanding of Truth and that we are against nothing. Certainly we make no effort to tell our people what they can or cannot read; or where they can go or not go.

ROBERT H. BITZER
Hollywood, California

DISSATISFIED

Your print is too small and dimly printed and pages too large. Cut them in half, as it was before the last change of paper. Keep religion out of Spiritualism, except mention of it in the Bible. Healing does not belong either. Physical phenomena and more of same is what your paper needs.

NOT SIGNED
N. Y. C., N. Y.

HARD TO PLEASE

After 50 years of investigating and reading, I would cut out the word Spiritualism, Spiritualist, etc. It is too bromide and suggests fakery. I would always use the word "survival" which means everything of importance.

Cut out the long philosophical articles, they bore one. Instead use "how to do" instructions. I do not care for Dorch Campbell. Why cling to old writers? The world is starving for new viewpoints.

Cut down the size of the

paper and use better paper. There is an aura of the antique about the Observer. Seek more paying ads. Print more materialization pictures,—more evidence and proof. The long wordy articles by the old time Spiritualists are hard to keep interested in.

WILLIAM C. CRUMP
Pasadena, California

WANTS PHENOMENA

Your magazine suits me fine as it is. I hope you keep printing as much of the physical phenomena as you now do. There would be no Spiritualism if there was no phenomena.

I have criticized the National Association for the small amount of physical phenomena that they publish; however I hope you will not let reincarnation into the magazine because that is no part of Spiritualism but directly contradicts the teachings of eternal progress which we teach.

I suppose that you still have that book "Exploration in the Spiritual Realm" which was given to the world through a medium, after the transmitter, Judge Hatch, had thoroughly investigated the subject. He believed in it when he went over but he investigated and found it not true and called it "The Surge of India". You would do well to publicize that book. You certainly know that it is only a theory, while Spiritualism is supposed to teach only the truth.

There has been published in "Two Worlds" (England) a fine article against reincarnation and it is to be published in a booklet and I hope you will get it and handle it.

Several years ago a lady in San Diego recorded a few short lectures in trumpet seances held in her home and celebrated people throughout history came and gave short lectures. You have perhaps heard of "The Terrible Turk", well I got a record that he made. He admitted that he was wicked and cruel to his servants and tells how they killed him and of course he landed in the hall he had made for himself, like everyone does. He was there a long time but finally, by the help of good spirit helpers, worked his way out and was glad to come and warn the world against leading a wrong life. People suffer for their wrongs over there and they work out of them in time if they make the proper effort.

If you do admit any article on reincarnation they should be classed under the title of "Theosophy", Rev. B. F. Austin did that in his magazine.

A. V. BRAGG
National City, California

PAPER PROPAGANDA

Why change your interesting paper in any way? It is compiled very well and it is an impossibility to please everyone's taste, for reading material.

I'm sure you realize that it is mostly the investigator who is your most constant buyer and they naturally are interested in experiences and pictures and proof of survival. Much confidence, knowledge, new thoughts and food for thought is gained in this way which later causes them to start reading books on the subject. I've known many to become permanently interested in this way.

You mentioned some of our wonderful mediums and church members prefer less of this type of reading, but Mr. Pressing why print church news and happenings around their individual little circles? This does not and cannot in any way interest outsiders.

I, myself, eagerly look forward to every copy, pass them to those who show signs of being interested and then mail them all to Hawaii. In my mind, I think it is a wonderful way to bring Spiritualism to people. Handing them a long book on a subject, they are not particularly interested in, gains very little success, whereas a paper such as **Psychic Observer** with short, right to the point experiences in the seance room, homes etc., quotes by well known and well loved people, tends to stir curiosity, then imagination and then interest.

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BY HIDDEN
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REVEALED**

Send me two three-cent stamps, NOT stamped envelope, and I will send you information of Hidden Mysteries Revealed. Many persons solve their problems, realize TRUE desires, through these revelations. Perhaps you can be helped. Post card requests will not be answered.



Dortch Campbell

Dortch Campbell

Box 832, Clarksdale
Mississippi (P-353)

**LETTERS TO
THE EDITOR**

(Con't from Page 5)
NICE PERSON

Discontinue sending your magazine as no one wants such trash. Never as long as it came, was it ever opened or read. I never knew how you obtained my name and address. Just keep on with it, if you want to be destroyed!

SENDER UNKNOWN
Snohomish, Washington

OUR CRITICS

I am glad you spoke out about those Englishmen. They have always had that impression the most of the fakers were in this country. Even Conan Doyle referred to "American frauds".

It is considered sacrilege to question the integrity of Lord Lindsey, Lord Adare and Capt. Wynne when they testified to the remarkable levitation of D. D. Home, yet when men like you, because you wear no titles to your name, your sworn testimony is doubted.

"IRKED READER"**CLASSIFIED ADS?**

It seems to me that your paper must choose its material for publication on the basis of the supreme purpose of Spiritualism, namely, the destruction of our materialistic concept of the universe. How to do just that and, at the same time, please enough subscribers to pay expenses is a tough job. Magazines and newspapers do that by their advertising, so that, in many cases, the advertisers control the policy—a further proof of the power of materialism. The more you are obliged to do this, the more intelligent people will be doubting the promotion of the spiritual.

I wish that you would not cheapen your fine paper by your classified ad page. A directory of spiritual mediums might be publicized at infrequent intervals, without loss of dignity. But if you have to increase those classified ads, with no chance of testing the authenticity of services offered, in order to keep your breads upon the water, the spiritual has little chance of making any inroads on the materialism you yourselves are obliged to practice.

I understand your predicament, but many of my friends point to the advertising matter and refuse to read the very fine articles I enjoy. They even think I am slightly "queer" for that enjoyment.

I wish, too, you could print a short "blurb" about the authors of your articles. I can see how a description of phenomena could be faked, as some true life experiences are faked for magazines. Few indeed are those of us who ever have a chance to witness psychic phenomena of any kind. We want to believe what we read is true, but sometimes they sound almost "too" reasonable.

Where test conditions are perfect, or mediums are well-known, we do not doubt but is this always true or possible if your pages are to be filled? Please publish nothing that could possibly be the product of imagination alone, because we do not want "escape" literature in a magazine whose purpose is the support of the spiritual. Make the spiritual authentic, and man's search for it the most real thing in the life of the individual.

I wonder if there is not a constant frustration in man's contact with the dead. Perhaps we are expected to conduct our lives here without too much help from those who have passed on. How to develop a spiritual attitude toward our material Universe might be

something the dead could help us about. The seance is not an escape from reality, nor is reading about spiritual phenomena. For the unconvinced, you must give some account of authenticity, tested phenomena. But for those already convinced, who wish to develop spiritually while in the flesh, please give us what will help us to grow into a utilization of our spiritual forces in a material universe.

CARRIE G. FLINT
Zepherhills, Florida

NO COMPLAINTS

If you could keep each issue as interesting as the last, I could ask for no better Spiritualist paper. Yes, by all means retain Dortch Campbell. I know Linda Lynn is a wonderful healer through Dr. Moon. I also enjoyed Mrs. Pressings accounts of seances which she or you attended. Margaret Lewis' column should help you get some new subscribers.

I like your editorials and know you get many complaints but one has to fight for this science of ours. I know you and Mrs. Pressing can do it. In fact I like everything in the paper and have no complaints whatsoever.

MRS. HARRIETT BOWMAN
Lansing 10, Michigan

You ask about the continuation of the various sections of the **Psychic Observer**. I like them all and do hope you will not drop Margaret Lewis. I have always thought such a column would be more than convincing to those who are skeptical.

Let's hear from the current writers as so many readers have the writings of Davis and those who have had their works published.

MRS. ARTHUR ROBB
North Arlington, Virginia

ELIMINATE THEOSOPHY

I have liked most everything except the articles teaching Reincarnation—that is Theosophy—and should be left to the Theosophists—it is only a theory and cannot be proved. Spiritualists as a rule do not accept it.

I was a subscriber to both the Progressive Thinker and The National Spiritualist for years, but they finally almost ceased teaching Spiritualism, and rarely printed anything but Theosophy. They ignored materialization, which to me, is the principal proof of survival.

My favorite articles: Materialization; What I Observe; Editorials; Book Reviews and Letters to the Editor. Many of the articles by the Chaneys, Gerlings, and the other writers you mention are good—I have not cared so much for the lectures by Britten, Richmond, Colville or Davis.

I always enjoyed Mrs. Pressings column, "Let Me Tell You". Would like more of them, and like Mr. Opie's articles. Best of all are the articles on materialization and astral projection—they are always welcome.

I have not tried to use the Margaret Lewis message service, but probably many will be benefited by it.

On the whole I like **Psychic Observer** and think you are doing a wonderful job, and we as a great family should help you in every way we can, for without you, we would be as sheep without a shepherd.

LETITIA J. DOUGHTY
Garden Grove, California

REMEMBER KEELER

You ask for "hints". My father took "The Progressive Thinker" for many years. There was often a column by a slate-writing medium—and messages from loved ones on the other side came through Mr. Keeler and were published like letters. My mother sent a message

Attend the annual Spiritualist Episcopal Church conference, May 29, 30 & 31st at Hotel Sheraton Cadillac, Detroit, Michigan. Here are some of the speakers and mediums to be featured . . .



Rev. Clifford L. Bias



Rev. John W. Bunker



Rev. Lillian Dee Johnson



Juliette Ewing Pressing



Rev. Nellie Curry



Rev. James M. Laughton

which was a great comfort to my father—later he visited 'Lily Dale', N.Y. and got messages on a slate—later on cards, from our folks gone on before through Keeler. One of those came from my mother's father, who was bitter against Spiritualism in his day, and my mother agreed with him, which was a great grief to my father.

On one of the cards, my grandfather wrote: "I had no use for this business in my day, but I was blind, simply blind—and I see now! That was signed by him and most convincing to me."

After my father's passing, I received a wonderful message through Mr. Keeler from my father. Later Mr. Keeler passed on.

Now I have lost my husband, if you could have a column in your paper like Keeler's it would be a wonderful thing to us folks unable to get to the Camps.

MYRTLE V. LYTLE
Clyde, Ohio

LIKES AND DISLIKES

I enjoy and find helpful a great part of the material included. Am particularly interested in articles such as "Arthur Ford and His Mediumship" by Don Wakefield. It seems to me that reports covering the work of outstanding mediums, such as you have been carrying, should form the very heart and core of the material you use. A critical review of books relating to this field would be helpful.

I did not find much value in material by Dortch Campbell and Albert E. Scheffler. Unless it is financially necessary to do so, it seems to me that the listing of churches should be carried only once each month instead of every issue. I would like to sincerely congratulate you on the good job you are doing.

JOHN K. WILLIAMS
Birmingham, Alabama

MISSIONARIES NEEDED

It seems to me that a Healing

(Con't Page 7)

LETTERS TO THE EDITOR

(Con't from Page 6)

column, something like "Spirit Greetings," by Margaret Lewis, could be a valuable asset. I personally enjoy psychic experiences, in whatsoever form they may appear.

Last by no means least, why is there not a move made to send mediums and teachers out into the world to teach people and show them the way of Spiritualism? There are many people who have had spiritual experience in some form or other. They have been told and taught that the name Spiritualist, implied as conversing with the dead, that it was either a trick or a witch-craft, and a scheme to get money. Such people are basking in ignorance. Is there no way to help them? There is if the spirit within us is sincere.

"UNSIGNED"

LIKES PROPHECIES

I like your articles on both mental and physical mediumship. After all, it is a Spiritualist's journal and one would expect such things to be published.

I also like the articles of both The Chaney and Converse Nickerson but especially like the writing of James Crenshaw and the prophecies that come through Richard Zenor. I have followed them and they are remarkably correct. That is the main reason I take the Psychic Observer.

CLARA B. JARVIS
Boise, Idaho

P. O. DIRECTED HIM

I, as a new man in this work (about 2 yrs.), am sure if it would not have been for me buying the first **Psychic Observer** at Rev. Beach's church and reading all the different phases, I would not have started to investigate and seek.

At first, I was only interested in knowing certain things pertaining, you may say, to fortune telling but this eventually led up to several trips to Chesterfield where I saw different phases of mediumship.

After talking with other people on the grounds, I learned a lot of things I wanted to know, and I am glad I spent the money.

I know now God has saved my life for something and has shown me, through others and directly to myself, that some day I may be able to pass onto others what has been shown to me.

There are several letters in the mail, one to Margaret Lewis' Golden Circle and Unfoldment class. Then due to Don Wakefield account of Arthur Ford, there is another in the mail to Dorch Campbell whereby I may get to increase the 60 years with perfect health.

I met Grandma Riffle and a lot of others. They were living a ripe old age and Mabel told me how I could live long by living right. I am taking heart at this and with a grand person as Virginia Leach Falls, I was able to sit in trumpet at Mrs. Brooks' home.

And all these things I have received from inspirationally good people. Your **Psychic Observer** leads to all of them and so I am sure that I can do a little bit of good in the last years of my life. So keep up the good work and if you have narrow minded people reading your magazine, don't forget that you can take inspiration in this that you are helping others as you have been able to help me, by printing the regular run of things Spiritual.

P. WALTER O. FRITZE
Ft. Wayne, Indiana

IT CAN'T BE DONE!

I don't know just what you're so bothered about trying to PLEASE us all. Don't you know by this time that this can't be done? Perhaps, after all you are just seeking in the hope that out of every one hundred answers you may get something constructive.

As I see it, this question of interest to readers which seems to be perplexing you, is purely an individual matter. What one person may be keenly interested in, another person may not have the remotest interest. The varied interests as you know are prompted by a great number of whims in different people. One's growth and experience in life change our interests. Today, I may be interested in one phase of mediumistic phenomena, when tomorrow my seeking mind may have become satisfied and so moves on to another field for growth.

However, it seems to me, that anything that goes to prove the immortality of the soul should be of interest to earnest seekers, whether it is mental or physical mediumship. As for myself, physical mediumship has always carried more substantial evidence than mental phases. I was most interested in your reports of the series of materializations carried on there. I think perhaps the most outstanding and remarkable experiences I have ever been privileged to witness was on the occasion of the visit of Bertie Candler and Maud Kline at your Jamestown quarters in 1950. I had the privilege of setting beside Maud Kline throughout the seance with Candler in the cabinet, when to the surprise of all sitters, ectoplasm was suddenly noticed pouring from the mouth of Maud Kline.

Here we all saw the building up of a spirit girl and without the cabinet concealing the process. This will always remain with me as an outstanding experience. Now, if the reporting of such experiences is repulsive to some Spiritualists, I know it is very interesting to others.

I recall the pictures you published of a materialization where you were laying on the floor with a materialized spirit walking up and down your back and the vivid description of the feeling you experienced. When one realizes how much co-operative effort is expended on the part of the operators on the other side, one is very hesitant in saying anything except "I am amazed".

But while such experiences are pleasing to one they are poisonous to another. So why try to adjust your publication to all. It can't be done.

One in your position must possess a large portion of tolerance. Why there are Spiritualists who are not tolerant, I cannot understand. If there is any group in the world who should possess this virtue, it is Spiritualists. Perhaps it is just a living example of the old saying "A little knowledge is dangerous."

As we go through life seeking and finding pearls of truth, we are indeed fortunate if we have the wisdom and strength to apply them in the building and development of our own souls. Otherwise they are useless.

I think we should always keep in mind, that while there is the accumulating of knowledge or truth on the one hand, there is the matter of the development of the soul on the other. The striving for both should be our aim and purpose in life.

Paul has reminded us in I Cor. 13, how useless it is to have these gifts and knowledge if we have not love. Yes, we may possess great and deep truths and understand the mysterious workings of God's laws, but, if

"One Minute Treatments"

The Freshness of Spirit Never Wilts

By ALBERT E. SCHEFFLER

YOU MUST THINK OUT YOUR OWN SOLUTIONS

A blending of all physical and Spiritual forces is developed from within the body. When something does not go right in our surroundings, we immediately feel it within us. Anger and indignation always take their toll and lower our peace and harmony to a danger point.



A. E. Scheffler

Suppose you feel that you have been unjustly treated or even misunderstood, even these have their beginnings in the inner parts of man because they stir up emotions in us. That is why it is difficult to remain peaceful in every situation.

Hurt feelings so often result in consequence of some selfish act of another and our inability to understand the circumstances under which it saw the light of day. An inner assurance of harmony and peace and an outward token of poise enables us to balance the situation in the scales of justice.

Most of us try to build up a resentment to things that are not to our bent. We refuse to change our approach to or our thoughts about them. We expect to establish peaceful surroundings without the necessary adjustment within ourselves.

God has given every one of us certain spiritual gifts that make it possible for mankind to work through and around any handicaps straight into a happy and successful life. This power of God is always ready to help make the adjustments within ourselves to promote

we have not His true love woven into the delicate fibre of our souls, it is of little avail. The application of the great truths of spirit communion as they come by way of phenomena or whether it be instruction in how to live, is the ultimate and final thing that counts.

In writing to one who is so well grounded in journalism and who has such a grasp of the many phases of mediumship, I would certainly hesitate to express what you should print to be of interest to the readers. You will know better than anyone else. If in your next publication I get even one article that really helps me, I am thankful and I must assure you that I usually get that much out on your column "What I Observe". Please remember that for every crank that writes to you, there are many who have been helped that you will never hear from.

ARCHIE G. STEPHENS
Brampton, Ontario

MRS. PRESSING'S COLUMN

I note you are considering changes in your editorial policy as a result of letters you receive from time to time.

How anybody can complain about anything in your paper, my husband and I can't understand. In our opinion, it is just about perfect and we sincerely hope you don't change it much, if any. Our only complaint is that you no longer have Mrs. Pressing's column, "Let Me Tell You". We liked her friendly, informal way of reporting, and would like to have it back.

harmony and peace. It also enables us to form the right attitude toward outward conditions.

Each person is created by God as a separate living being, unfolding in his soul according to his understanding of God. Each is in a different station in his reach to grasp the more perfect life and he will find his right place if he makes the effort to determine the place wherein he fits best.

There are the few that have survived, a negligible number that have made the attempt; but the vast majority succumb to conditions produced by man. So far man has failed, alone, to undo the damage he has done. Unless more effective aid is about to appear from man, he has only the long hope of nature's slow repair.

Oftentimes nature lays away in special cells near the surface the essential processes of man's soul and heart. The oils that produce the fragrance of a flower are never hidden in the stem. Break open the peel of an orange and nature christens the palms of the hands with a fragrant emulsion which is as much the product of the fruit as its golden juice.

A light heart, a forgiving spirit, a clear conscience, an all-embracing soul peace cannot be hidden. Such inward resources always register near the surface in a steady and radiant eye, a firm and sincere hand-clasp, an understanding mind, a voice resonant with faith and love and an inspiring personality bespeaking strength, courage and insight into the underlying truth of God's love.

We become stronger when we face life's irregular happenings and think out solutions to them. Then our loveliness will blossom like a flower in spring but unlike the flower our spiritual qualities will never wilt in the vicissitudes of life.

We sincerely hope you will continue the reports of seances (materialization and otherwise) meetings demonstrating clairvoyance, billet-reading, etc. We are farmers with very little opportunity to attend seances, meetings or even a church, therefore our only means of being informed is through your paper.

We think the reports written by Thomas F. Opie and others of meetings featuring clairvoyance, etc. are outstanding, such as Mr. Opie's of July 25th about Arthur Ford; report by the Editor in June 25th issue and the reports by Mr. Opie and tape recordings of your **Psychic Foundation Meetings** in New York in the Dec. 10 and 25th, 1950 and Jan. 10th, 1951 issues.

We like reports that give all the details, because as stated above, we can't attend, and reading about them is the next best thing to being there. By the way, we think Mr. Opie is one of your best writers and reporters.

Please by all means continue, "What I Observe". We very much like the honest straightforward way of telling the truth" let the chips fall where they may," as he says. We do think, however, that he was a little too severe on the European Spiritualists, as they are not all the same, any more than Americans are. We have had some correspondence with Mr. and Mrs. Barbanell of London, and consider them very fine people, and are sure that Mr. Pressing

was not including people like them when he made his remarks, which as David Bedbrook said in his recent letter to the editor are "somewhat unfortunately phrased," and it seems to us they may have hurt some people's feelings unnecessarily. I suppose, however, that the European Spiritualists are used to Mr. Pressing's straightforward way, and think nothing of it.

Hope you will also continue Letters to the Editor, Book Reviews, International News, Church News, and Rev. Margaret Lewis' message column.

Regarding articles, we prefer those dealing with a Spiritualist's interpretations of the Bible, etc. such as Converse Nickerson's "Psychic Story of the Book of Acts" back in 1951, "Easter" by Mrs. Pressing in March, 1951; and several articles by Dr. R. G. Chesney.

Have also read some very good articles by Dr. Chesney in "fate" magazine and hope there will be more in your paper.

We like everything written by Thomas F. Opie, Frank W. Kerns, and one such as "Concessions of Orthodoxy" by Enid S. Smith; also articles on Mediumship such as one back in 1951 by Clifford L. Bias.

We also like the various articles you have from time to time by authors such as Maurice Barbanell, H. A. Swaffer, Horace Leaf, etc. Also reports from readers of various seances, meetings, etc. that they have attended, and articles on the Spiritualist Camps, are very interesting.

In fact, there are so many outstanding articles in your paper, we can't begin to list them all. Almost forgot to mention that we find articles on Spiritual Healing also very interesting.

We do not care much for articles on Reincarnation or Hindu and Esoteric Philosophy, etc., but realize there are many people who do. Regarding length articles on Spiritual Philosophy such as recently published by Richmond Colville, etc. we would very much like more of these.

If you've read this far (and remember, you asked for it) you will know by this time that we like your paper just as it is, and hope you don't change it much, if any; in fact, we think it would be 100% perfect if you would have Mrs. Pressing's column "Let Me Tell You" again.

We appreciate the opportunity to express our opinions on all the foregoing; every once in a while we feel like writing you about some outstanding article, but don't like to take up your valuable time...

Almost forgot to mention that we think your editorials are outstanding. We always read "What I Observe" and the editorials before anything else in your paper. Some time ago, Mr. Pressing commented in his column that some seemed to think he was too belligerent. We don't think so and think Spiritualism is very lucky to have a fighter like him to tell the psychic scientists, orthodox clergy, magicians like Dunninger, etc., a few things.

MRS. JOHN W. CRAWFORD
Arlington, California

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(P-352)

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REPUTATION**Are You Afraid
of Yours?**

By
Thomas F. Opie

It is a truism that character is what one is, while reputation is what others take one to be. I have just had an estimate of a certain man, by a smart friend. "He is a fine fellow," runs this estimate—"an intelligent person and a socially useful gentleman—but, there is too much 'Spiritualism' about him." That put me to thinking. This estimate puts the man in question in the class with Casare Lombroso, the eminent French criminologist—one of the greatest of world's authorities on crime. He mixed up with psychic phenomena. He was a Spiritualist.

It puts him in a class with Camille Flammarion, eminent French astronomer—one of the top men in higher math. He was a Spiritualist—believing in phenomena and in persistence after death—and in communication.

Then there was that man of intellectual might, the late Sir Arthur Conan Doyle—greatest writer of mystery stories of them all. He was "much with the spiritual cause"—and devoted the last years of his life to the propagation of the fact that man lives on, after demise—and that he is still an "intelligence"—with desire and capacity for communicating with loved ones still in the earth phase of existence.

Too much Spiritualism

Then there was the man, who in my opinion, was earth's greatest authority on physics—Sir Oliver Lodge. He wrote books about communication. His book, "Raymond" a tale of father-and-son's communication—after the son (also a promising physicist) had been killed in World War I, is a classic among works of phenomena. That is pretty good company for an ordinary "believer" in the extra-sensory—and a guy "with too much Spiritualism."

But there is another—the late William James was a noted psychologist at Harvard University a while back. He was not only a believer in these matters, but was one of only two Americans ever to be elected president of the British Psychical Research Society.

By the way, one wonders why the English are so much more agreeable to the facts of phenomena—and so much more ready to look into a new field than we dull United Statesers. Do you know the answer to that one?

Then there was Professor James Herve Hyslop. Ever hear of Mr. Hyslop? Well, he taught logic at Columbia University, N. Y. C., for years. Of all things—logic, criminology, physics, astronomy and psychology!

Dr. Marcus Bach

All of these exponents in advanced fields of thought and learning and teaching—all 'too much with Spiritualism'—just smart fellows "off the beam."

Well, Dr. Sherwood Eddy, one of America's leaders in Protestant thought, author of 40 books—a trained engineer-parson—just a misled dupe, writing such a book as, "You Will Survive After Death"—and telling you how he knows that—off the beam. Poor fellow.

And Dr. Marcus Bach, doctor of philosophy, teaching religion in a state university (Iowa)—and yet saying in a published book, "I talked with my deceased sister. She answered all my

WATCH FOR IT!

In this issue, it may appear that our readers have taken over the editor's job. We have purposely published over three pages of "Letters to The Editor," mainly because of the tremendous interest shown recently in this department.

Some letters show Psychic Observer is "off-the-beam"; others express their satisfaction in the way the journal has been handled. The principal gripe, however, has not been the price; nor has it been the data therein . . . rather most readers feel we should do something about readability. For our answer, see the NEW PSYCHIC OBSERVER, starting May 25th issue.

The Editor.

questions to my entire satisfaction. It was Paula returned."

And now the distinguished Dr. Henry Smith Leiper, secretary of the World Council of Churches, known all over the world—endorsing Dr. Eddy and upholding his findings!

Reputation!—it must indeed be stigma to be found in the company of these off-the-beamers!

—Staunton, Va., Evening Leader.

**THE
AMERICAN
SOCIETY
FOR
PSYCHICAL
RESEARCH****Society History**

The First American Society for Psychical Research was formed in 1885, in consequence of a visit by Sir W. F. Barrett to this country, and Prof. Simon Newcomb became its President. In 1887 the Society invited a man of signal ability, Richard Hodgson, A.M., L.L.D., sometime Lecturer in the University of Cambridge, to become its Executive Secretary, and he accepted.

This organization later became a branch of the English Society under the very able guidance of Dr. Hodgson until his death in 1905. The American Society for Psychical Research was then re-established with James H. Hyslop, Ph.D., formerly Professor of Logic and Ethics in Columbia University, as its Secretary and Director.

Voting Members: California: Professor B. A. G. Fuller; Canada: Peggy Jacobsen; Colorado: Dr. Jule Eisenbud; Connecticut: Edward Latham; Delaware: Herbert L. Cobin; Illinois: Mrs. Emmons Blaine, Mrs. Richard L. Kennedy, Jr.; Kansas: Professor Gardner Murphy; Massachusetts: H. Addington Bruce, Mrs. David H. Hale, Constance Worcester; Michigan: Edmond P. Gibson; New Jersey: Hettie Rhoda Meade, Gertrude Ogden Tubby; New York City: Mrs. E. W. Allison, Mrs. Valentine Bennett, Dr. Jan Ehrenwald, Samuel Fischer, Dr. William A. Gardner, Arthur Goadby, Mrs. Lea Hudson, Dr. George H. Hyslop, Mrs. Lawrence Jacob, Dr. Waldemar Kaempffert, Gerald L. Kaufman, Dr. Robert W. Laidlaw, Dr. Russell G. MacRobert, Mrs. E. de P. Matthews, Margaret Naumburg, Cyril J. Redmond, M. Catherine Rittler, Dr. Adelaide Ross Smith, William O. Stevens, Dr. Montague Ullman, C. Y. Wang, Mrs. Henry W. Warner, Mrs. John Jay Whitehead, Dr. Edwin G. Zabri-skie; New York State: Lillian McNab Burton, Edward N. Ganser, Winifred Hyslop, Dr. Edward J. Kempf, Alan F. MacRobert, Dr. J. L. Woodruff; North Carolina: Dr. J. B. Rhine; Rhode Island: Professor C. J. Ducasse; South Carolina: Mrs. E. D. Wenberg.

WAY OF LIFE

(Con't from Page 2 Col. 4)

spirit or mind, that from its choice is negative or moves not in the least degree, just as you in a small degree would say, "I will not move at all, but let another rule me all."

This negative force is not negative, instead it is positive beyond all positive degree, by that I mean it is a positively negative force, that has for its beginning, minds completed by perfected growth. If they are ruled, they must be ruled by living men, not by discarnate spirits.

Question: What was it that you taught or said, that created enmity and incensed the mob to take your life at Alexandria?

Answer by Hypatia: As I look back at life of me, lighted by knowledge here attained, I wonder at the zeal I felt, in teaching those about me to believe in things that men, now Christians say are true, but then were all new, to those not looking from my view.

But one must judge each mortal from his education, and environments as well as from his own mortal view of right. I was born and bred in Alexandria, in the atmosphere of art and culture, of the highest kind attainable in my time.

In the museum or university presided over by my father Theon, I was taught to believe in the wonders and beauties of nature, as revealed to men through astronomy, aided by mathematics.

After, when I went to Athens, I became proficient in the plotonic philosophy, or rather the philosophy as taught by Plotinus and other Plotonic teachings were to me acceptable in some degree only, so I became of the New Plotonics, or Neoplatonic teachers, like the beliefs of modern men. Each great teacher, inculcating in his or her work new, or personal thoughts, became a practically new teacher, of a new thought.

I believed that spirits could return. I was not afraid to boldly affirm, that the spirits could supply themselves with bodies and even co-mix with frail mortality. This was my belief and came from my being gifted in large degree with mediumistic power, to see and hear, and therefore know, that this philosophy was so.

I read the work of all the thinkers of that early Christian day. I wished to discourage the belief of a personal God, and other forms as then taught by the early Archbishops.

Cyril, an Archbishop of the Christian Church in Alexandria, in his zeal to carry out the work begun by his uncle, Theophilus, who because of his cruelties was said to be in a compact with the devil, left no stone unturned in his efforts to remove all teachers or leaders of other creeds.

My popularity among the students and people aroused his jealousy, and so he persecuted

and murdered me. It was a severe and cruel age, but it was the same spirit that has caused more modern people to persecute, and execute the witches, or those gifted with peculiar or psychic powers. To be severe and cruel was a custom of the age in which I lived.

Question: Did you teach a new creed?

Answer by Hypatia: I did not teach a new creed, but rather a modification or blending of those teachings that had been given forth by the thinkers who preceded me.

Question: Did you secure disciples from among the people who had been opposed to you?

Answer by Hypatia: I had great influence over students of the Museum or University of Alexandria, where my father Theon was teacher of mathematics, and later I was teacher of sciences and philosophy. Many new ideas I had gained while at Athens.

Question: Did you know the contents of Kingsley's book named after you.

Answer by Hypatia: I know of the work of fiction you refer to, as Kingsley's book. I do not know its exact contents, but have been told it is good, and has done good for the human race.

Question: Will you please define for me the foundation stones of your philosophy.

Answer by Hypatia: The foundation stones of my philosophy were that God was unknowable, and unapproachable, and that from him preceded by emanations or growth subordinate individuals or personalities.

Every mortal has the earnest desire to know the Truth; and I, too, once living on the earth plane, suffered for the truth as revealed to me, even to death; and since I was set free I have searched for an instrument through which to come in better touch with humanity, and teach them what I have learned of truth.

Each human soul must, as an atom of the whole, reach forth for itself, in accordance with the will of the Heavenly Father, who has provided for each one, whether they climb or fall; however, like vines, we eventually climb to the great light of Oversoul.

We start as parts of the great whole, and we attain along our paths through effort the things for which we pray. As vines creep up along a wall, so we climb by knowledge, the pathway of life, overcoming obstacles and thereby gaining that altitude of hope, where we feel the Oversoul or Father giving us truths we can understand.

Our souls, like vines, reach out tendrils that entwine the truth we find along the way, and thus add to our power to attain a higher plane. Our longings for knowledge, our desire to know, are steps by and through which we receive support from the Guides.

This article is to be a guide and a wall of facts to the inquiring mind, and as such is sent forth to the thinkers of this age. As you peruse each page, it will tell you how to find the path to knowledge that God or the Infinite Spirit hath given to all mankind, to learn how your own soul may reach out for the truth that teaches you this great fact, that man is not within his brain.

The soul, the blossom, the fruit of life, grows within the human body until its journey, on earth is completed, and it is ready to cross through what is termed death, into that larger life where it has more power to do good to all.

HYPATIA

About BOOKS

MASTER (\$3.00) by Alva W. Wade, published by Dorrance & Co., Philadelphia, Pennsylvania; distributed by Psychic Observer, Inc., 10 East Fourth Street, Jamestown, N. Y.

This is the second book by the author on the subject of immortality as viewed from the standpoint of direct-voice mediumship, in which spirit voices come through independent of the voice organs of the medium.

It is a comprehensive study of the religion, philosophy and



Alva W. Wade

science of Spiritualism as recorded in a series of weekly class sessions under the direction of one Doctor Charles Davis, teacher of the medium, Rev. Dorothy Flexer, head of the Shrine of the Master Spiritualist Episcopal Church of Tampa, Florida.

However, the work is not entirely concerned with matters taken up in the class sessions but gives way, in one instance, to a splendid Christmas editorial by James A. Clendenen of the Tampa Morning Tribune.

In another, the detailing of an interesting seance under the mediumship of James Laughton. Still others have to do with interesting features of Sunday services at the Shrine of the Master. The work is concluded with an appropriate prayer by Rev. Flexer, in which the blessings of Deity are invoked for the betterment of all mankind.

The speculative mind will find much to command thought, while, for the empirical, there will be reading of intense interest.

LANGUAGE OF SYMBOLIC VISIONS (\$1.00) by Francis E. Chamberlain; Distributed by Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

This is a glossary and dictionary of symbols arranged in alphabetical order. Full explanations of dreams and visions ordinarily encountered, and, dozens of thrilling experiences proving symbolic guidance in answer to her prayers.

This book possesses the "key" to the interpretation of your own symbolic dreams and visions which deliver to us, from the invisible planes, messages of warning, caution, advice, protection, love, encouragement, knowledge, understanding, wisdom, healing and guidance.

It is really up to us to study this language. Our guides show us symbols of good or evil. These act as a check on us revealing our disposition and unfoldment—thus proving we are definitely and constantly being watched over, directed and guided.

A clear understanding of these mystic symbols is a knowledge you cannot afford to be without or ignorant of, especially during

these uncertain, trying times of frustration and fear. They will enable you to avoid many pitfalls, disasters and unpleasant happening. Untold joys and blessings are bound to follow the use of this knowledge.

Dreams have a message for you! Don't brush them aside! Take time and ferret out their meaning: They are truly a fascinating, revealing and a most valuable guide.

Knowledge of these symbols places us in a position to go behind the scenes of life, to look behind the veil or curtain and read the blue-print of premonitions of future happenings in store for us. A sensitive can often read the actuating causes thereof—revealing the thoughts, emotions, desires, ideas and intentions of those involved or operating within one's orbit or environment. You, too, can get your guidance from dreams, as then you are in a psychic state... the conscious mind is off the throne. We all possess intuition or psychic ability whether we are conscious of it or not.

Foreknowledge gives us power. It prevents tragic happenings by changing conditions and thus brings about a pleasant and new chain of events. A dream often reveals the future to us by "forewarnings", therefore it is vital and necessary for us to understand this Symbolic Language.

"Guided by Visions" (\$2.50) and "Language of Symbolic Visions" (\$1.00) will help you to understand symbols, dreams and visions. This knowledge is absolutely necessary and will contribute to your happiness and your harmonious, spiritual unfoldment.

Many have had symbolic dreams and visions all thru life but not understanding their meaning, have brushed them aside as meaningless, thus closing their eyes to God's beneficent guidance and protection. This dictionary of Mystic Symbols will also teach you how to pray and receive your Guidance.

ABOUT "H. G."

Author of
"TWIN SOUL LOVE"

A famous author, young, successful, popular, who has had more than fifty novels published and other books besides, sat working in her study at her lovely home in Surrey, England, when suddenly, she found that her pencil had written—not the appropriate sentence of the novel she was working on, but a single sentence giving startling news: **YOU ARE BEING TRAINED FOR INSPIRATION.**

"Who is communicating with me?" she asked aloud.

A name was written. The name of the gifted young man she loved, but who had passed over after a brief illness.

Amazed but joyful, the author proceeded to ask questions. Answers were readily given to the effect that if she would consent to train through prayer and daily meditation, she would be used by a Band of spirit beings to write books infinitely above her own in quality, and far beyond a human's range of knowledge.

It was also said that clairvoyance, clairaudience and other mystical gifts would come to full flower in her so wonderfully that, far from needing to go to mediums for guidance,

they would write and come to her. All of which came true.

When agreeing, however, the author made two conditions. **First**, that outside corroborative evidence should be given her. **Secondly**, that if she was to pass on these influential teachings to others, involving as they did deep moral issues, she asked that God would give her a sign that it was in accordance with His Will.

Both these conditions were fulfilled. Such famous mediums as Hester Dowden and many others who met the author socially, volunteered without knowing anything about her, information giving full, detailed descriptions of the Plan of Love to come through her in inspirational writing, and mentioned such startling facts as that wherever she went, there would be a centre of holiness.

The author began her training. This involved receiving tuition from her Angel collaborator, who gave the name of NO-OMI, and who gave her many thousands of words of instruction on spirit philosophy, esoteric psychology as well as the teachings of Love needing the utmost discipline and self-sacrifice to carry them out, yet bringing with them, so the author declares, a full, rich and satisfying life of perfect happiness. This life developed in her the promised gifts of clairvoyance and clairaudience whereby she was able to get the symbol-messages direct.

And one night, she awakened abruptly from sleep, feeling there was another person in the room. When she turned, somewhat alarmed, to see who it was,



HELEN MORRELL
Known as "H. G."

she saw a radiant figure of one well known to her, but immeasurably glorified. The Sign was given.

After three years of such training, the first book of The Blended Cross series—"TWIN-SOUL LOVE" came through, within seven hours of rapid writing. Its wonderful contents have inspired more than one thousand men and women from all parts of the world to write to the author in fervent gratitude and appreciation. Many of them say it confirms their own psychic experiences.

A second book followed called "THE AMALGAMATION OF MINDS", showing how every human being may link up

THE CONNECTICUT SPIRITUALIST CAMP MEETING ASSOCIATION

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New York Minister



Rev. William H. DuBois, pastor of Mercy Chapel, conducted a special service recently at Carnegie Hall, New York City.

Taking part in this special service: Rev. Howard B. MacDonald, noted for research in the field of Radiesthesia or Science of Vibration; Rev. Martha Seidler; Rev. Richard Renardo, pastor of Cathedral of Faith; George C. Nicholas, director of the New York Writer's Guild; and Rev. V. Barbara Lesnovich, pastor of The Cathedral of God, Inc., Brooklyn, N. Y.

At this meeting, according to Chapel assistant, Anna Stefano, Rev. DuBois said: "The future of the world rests with the gifted psychics and mediums, who alone can contact the spirit collaborators who know what is best for the attainment of soul growth".

with their own Guide and Heavenly team to carry out a definite task for Love which they promised before taking birth or earth-entry to take part in, and thus avoid spasmodic, impulsive and often unwise philanthropy. This book, also, has produced amazingly grateful letters.

The author takes no fees for her part in the books. All profits go to advertise them and bring them to the notice of others whom they may comfort.

Mrs. Morrell's latest book, "The Bridge-Builder Approaches" (Psychic Observer, Inc. (\$1.50) gives illuminating guidance and psychic faculties whereby you may take full advantage of the supernatural "Machinery of Help" that God provides.

SUMMERLAND

KEITH, Louis D. (77), Lily Dale, N. Y. March 13th; survived by wife, Zoette; sister, Hattie Kusneski; Rev. Arthur Myers officiated.

ROBERTS, Thomas J. (71) March 14th, Boydsville, Ohio; Rev. Floyd A. Thornton pastor of Way Memorial Spiritualist Temple, Wheeling, W. Virginia, officiated.

RUSH, Kate (86) Huntington, West Virginia; March 10th, survived by son, Bruce, Rev. Marie E. Doyle, minister of the Clara Pritchard Memorial Spiritualist Church, officiated.

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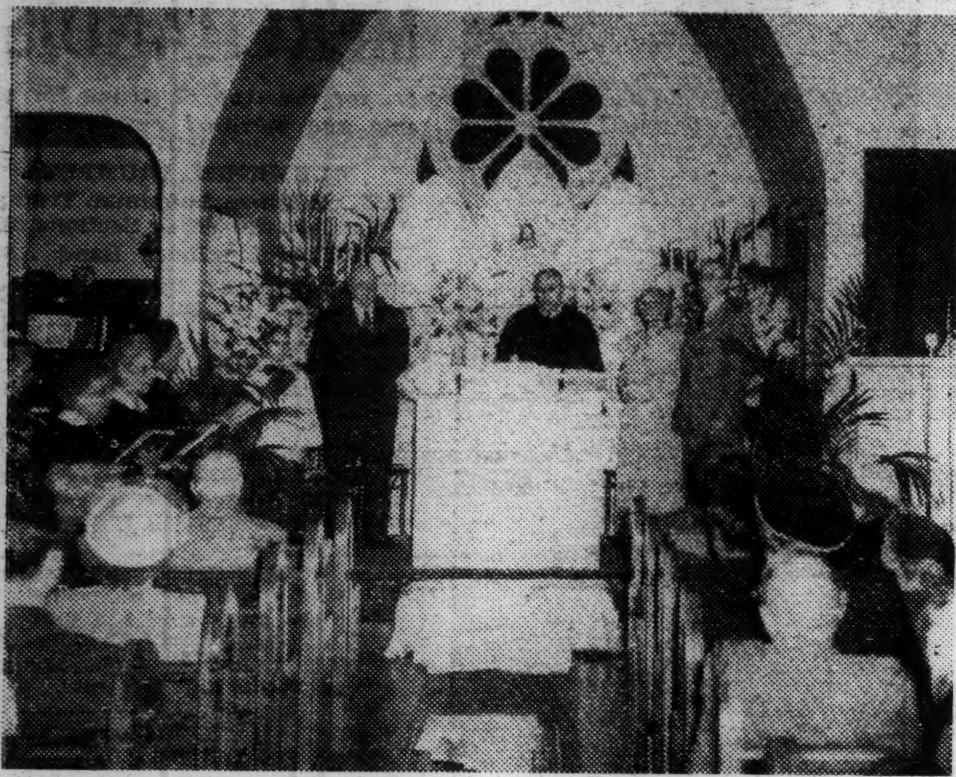
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Ordination—Spiritualist Episcopal Church



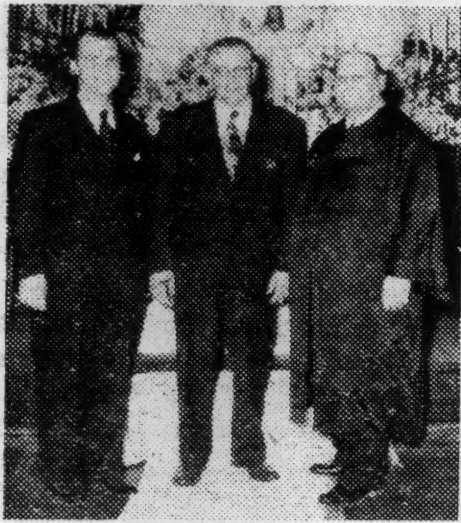
Noah Rice Ordained

Noah Rice, minister of the Spiritualist Episcopal Church, Dartmouth and Ave. A, Flint, Michigan, was ordained recently by Rev. John W. Bunker. The ceremony was held in the Spiritualist Episcopal Church, (above) Eaton Rapids, Michigan. Left to right on the platform: Rev. Rice, Rev. Bunker, Jo-Ann Mae Snyder and Dwight Gilmore, associate sponsors.

Photograph (right) Rev. Austin D. Wallace, Noah Rice's sponsor; Rev. Rice and Rev. Bunker.

Others taking part in the ordination service: Cuavlics Flowerland; Robert Busha, acolyte; Nettie Riddell and Myrtle Busha, soloists; Ruth Beech, organist; Virgie L. Stamps, song-writer—"Lord, Take My Life" specially composed for Rev. Rice's ordination service; Rev. Malcolm Riddell, President of The Independent Spiritualist Association; Elmer Busha, Chester Zay, Jack Dill and Charles Yale, ushers.

Rev. Rice has been a Spiritualist for over 30 years and president of the S.E.C. Flint church for 24 years, according to Martha Soper, church secretary.



Detroit, Michigan: Complete information relative to the forthcoming conference of the Spiritualist Episcopal Church, May 29th—31st inclusive, was submitted by Rev. Clifford L. Bias.

All business and public services starting Friday morning, the opening day of the conference, will be held at the Hotel Sheraton Cadillac.

[The complete program: Friday, May 29th, 9 A. M.—clergy conference; 3 P. M., informative forum lead by Genevra Peet, subject "Know your Church."

There will be a gala banquet and dance the same evening starting at 7. The featured speaker will be Dr. R. T. Lustig whose discourse, "Religion of the Atomic Age", will be based on the experiences gained through his long association with the Atomic Energy Commission.

Rev. Lytle Sensabaugh, pastor of the S.E.C. Church, St. Joseph, Missouri, will be the toastmaster.

A general business conference is scheduled to start at 9 Saturday morning; Juliette Ewing Pressing, editor of *Psychic Observer*, will be introduced at the 3 P. M. session. Her subject, "Psychic Observations", will cover highlights of her wide experience in the field of psychic phenomena. The feature of all past S.E.C. conferences is set for Saturday evening, starting at 8, when there will be presented what is termed a "mass demonstration of psychic phenomena."

At this outstanding "seance," also open to the public, hundreds will have an opportunity to witness various of phases of mediumship, not only mental, but physical: independent card writing, apporits, independent voice, direct-voice and full-form materialization.

Mediums taking part in these extra-ordinary demonstrations. Rev. Clifford L. Bias, Chesterfield, Indiana; Rev. Edward Mackey, N.Y.C.; Rev. Nellie Curry, Chesterfield, Indiana; Rev. James Laughton, Detroit, Mich.; Rev. Dorothy Flexer, Tampa, Florida; Rev. Charles Swann, Chesterfield, Indiana; Dorothy Hiatt, Dallas, Texas;

Rev. John Bunker, Eaton Rapids, Mich.; and Rev. Edith L. Green, Detroit, Mich. convention hostess and pastor of the Allen Memorial Spiritualist Episcopal Church of Detroit.

Starting at 8 Sunday morning, May 31st, a healer's seminar and organizer's rally is scheduled. A service of consecration will follow at 10:30.

Two outstanding lecture and message services, afternoon at 2:30 and evening at 7:30, will close the convention.

Mediums taking part in closing services: Rev. Ruth Walling, Rev. Lytle Sensabaugh, Rev. Ella Sutton, Rev. Beulah Brison, Rev. Homer W. Watkins, Rev. Rosemary Kelly, Rev. Austin D. Wallace, Rev. John Bunker and Rev. Lillian D. Johnson.

For an elaborate detailed program, published specially for this 1953 conference, write: Austin D. Wallace, Rev. John Bunker and Rev. Lillian D. Johnson.

For an elaborate detailed program, published specially for this 1953 conference, write: Austin D. Wallace, Eaton Rapids, Michigan.

Springfield, Massachusetts: Over 200 persons attended the recent Spiritualist Rally (March 14th) sponsored by the Fourth Church of the Creator, Inc., according to Rev. Elmer R. Bartlett, minister of the church sponsoring the rally reported. The rally, held at 60 School Street, featured H. K. Field, Somers, Connecticut and Floyd MacAusten, South Hadley Falls, Massachusetts.

Rev. Bartlett also reports splendid attendance at his church recently when Dr. Henry Tudor Mason, N.Y.C., was presented as featured lecturer.

E. St. Louis, Illinois: According to secretary of the Cosmic Science Spiritualist Church, 1120 St. Clair Ave., members of the church participated in another birthday celebration for their leader and pastor, Laura Connell Phillips.

Certificates of mediumship were presented to Nellie Steffen and Hazel E. O'Flaherty. Rev. Loretta Schmidt, Chesterfield, Indiana, was one of the recent workers.

CHURCH NEWS

Mrs. Phillips is scheduled to serve the annual convention of the Illinois State Spiritualist Association at the Morrison Hotel, Chicago, April 16th-18th. She will also be listed as one of the featured workers this summer at the Mt. Pleasant Park Spiritualist Camp, Clinton, Iowa.

Brady Lake, Ohio: The annual season of the Brady Lake Spiritualist Camp will open June 28th and close Labor Day, according to Rev. Della Kingsbury, president. Programs for the forthcoming season will be ready on or about the first of June.

New York City, N. Y.: Prof. C. J. Ducasse, of the Dept. of Philosophy at Brown University, was the principal speaker at the closing lecture sponsored by the American Society for Physical Research of which he is Trustee.

The subject of Prof. Ducasse's lecture, held at the National Republican Club for Women, was "Some questions concerning Psychic Phenomena". Prof. Ducasse is author of the popular book "Nature, Mind and Death", a scientific presentation of the case for personal conscious survival.

Thousands are planning now to attend the annual summer sessions at **CAMP SILVER BELLE, EPHRATA, PENNSYLVANIA**. 1953 season starts **JUNE 27th**. See below photographs of special state groups attending the 1952 sessions at Camp Silver Belle . . .



Left to right, standing: Rev. Mollie Beck, Rev. James M. Parrish, Rev. Virginia Leach Falls. Left to right, sitting: R. G. Pressing, Rev. Lena Barnes Jeffs, Rev. Ethel Post-Parrish, Rev. Raymond E. Burns.



Pennsylvania Group



New Jersey Group



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SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information and "Church Resale Order Form"

ALABAMA

Birmingham: Church of Spiritual Science 2524 Seventh Ave., North; President & Ass't Pastor: Rev. Grace Oldaker; Sec'y: Charles F. Wahl; Treasurer: Winifred McConell; Minister: Rev. R. P. H. Sparks; 2520 21st St., West; Phone: 58-8654.

ARIZONA

Phoenix—Harmony Chapel (Spiritualist) 621 N. 5th Ave.; Services: Sun. 9:45 & 11 A.M.; 6:30 & 7:45 P.M.; Healing: Wed. & Sun. 7 P.M.; Minister: Rev. Edwin W. Ford, N.S.T.; Phone: Alpine 4-1990.

ARKANSAS

Hot Springs — Ch. of Spirit and Truth, 208 Plateau; Sun. 8 P.M.; Circle, Wed. 8 P.M.; Rev. Julia Martin. Phone 6-632.

Little Rock: First Spiritualist Church, 310 West 16th St., Sun. 8 P.M.; Classes: Sun. & Mon. 8 P.M.; Minister: Rev. Tracy B. Norwood, 1108 Cumberland; Phone: 2-5378; Healer: Rev. Bernice Pretzman, 919 West 15th St.; President: Charles Cox, 1304 Welch; Phone: 4-4436; Secretary: Valeria Thornton, 4905 Lee Ave.

CALIFORNIA

Alameda—Brotherhood Spiritualist Church, 1407 9th St.; Sun. & Thurs. 7:30 P.M.; Rev. Pearl E. H. Manning; Phone: LA 2-2316.

Burlingame: Chapel of Truth, 737 Farrington Lane (Church of Revelation Charter) Minister: Rev. Guita Phineas; Phone: Diamond 3-8586.

Alhambra—Pyramid Ch., 326 S. Atlantic; Services: Sun. 7:30 P.M.; Thurs. 2 P.M.; Minister: Rev. Emma E. Kingham; Phone Atlantic 2-8632.

Escondido, California Universal Spiritualist Church (C. S. S.) Woman's Club House, 240 South Broadway; Sunday, 7:30 P.M.; Leader: Mable Windnagle; Sec'y: Ann Collins, 522 North Broadway.

Fresno—Universal Educational Religious Society of Divine Science, 744 Mildreda Ave.; Sunday, Healing 7:45 P.M.—services 8 P.M.; Class: Fri. 8 P.M.; Services Tues. 8 P.M. at Pacific Grove; Minister: Rev. Edna Kelley.

Hanford—Church of Revelation, Inc. 1306 North Irwin St.; Sun. & Thurs. 8 P.M.; Rev. Janet Stine Wolford, Pastor.

Hollywood, California Spiritual Science Ch., 1904 North Argyle Ave.; Rev. Mae Taylor.

Long Beach, California People's Spiritualist Church, 785 Junipero Ave.; Services: Sun. 11 A.M. & 8 P.M.; Minister: Rev. Edith M. Niles, 909 Junipero Ave.; Phone: 906-540.

Temple of Christian Philosophy, 1105 Raymond Ave.; Class: Wed. 7:30 P.M.; Luncheon Circle: Thurs. 12 M.; Class: Fri. 7:30 P.M.; Holy Communion; 1st Sun. 11 A.M.; Minister: Lola Reddig; Phone: 8-2316; Ch. Phone: 99-214.

"The Chapel in the Sky", Spiritual Science Church, 216, Suite #1508, Villa Riviera Hotel, 800 E. Ocean Blvd.; Vespers followed by circle Sun. 2:30 P.M.; Lecture and circle Sun. 7:45 P.M.; Director: Rev. Richard Minugh; Assistant: Rev. Leigh Denton; Phone: 6-7261, Ext. 1601.

Temple of Spiritual Science, Town Hall, 835 Locust Ave.; Sun. 7:30 P.M.; Thurs. 7:30 P.M.; 4th St.; Pastor: Rev. Rosa Locke; Phone: 63-5123.

Los Angeles, California Astara Foundation, 508 S. Hobart; Services: Sun. 2:30 & 7:30 P.M.; Robert and Earline Chaney; Phones Granite 5523 or DUNKirk 4-3427.

Agasha Temple of Wisdom, 353 N. Western Ave.; Sun. 8 P.M.; Richard Zenor.

Universal Temple, 1200 W. Florence Ave.; Sun., Wed. & Fri. 7:45 P.M. Wed. 2 P.M.; Pastor, Rev. Eula Perryman Goff; Ass't pastor, Rev. Walter H. Goff; Phone PLeasant 2-7858.

Spiritualist Ch. of Divine Light, 1900 W. 6th St.; Services: Sun. lecture & Messages 2 & 7:30 P.M.; Messages: Wed. & Thurs. 7:30 P.M.; Pastor: Rev. Beulah Englund; Helper: Little Billy Hall.

Westlake Sp'list Ch., 1722 W. Santa Barbara Ave.; Sun., Wed. & Fri. 8 P.M.; Pres.: Irene Wood; Sec'y.: Florence Reed.

Temple of Universal Truth, Rowena Field Memorial, 801 South Wilton Place; Sunday Services: Healing, 2 P.M.; Lecture and Spirit Communion, 2:30 P.M.; Special Service, Wednesday 7:45 P.M.; Presiding Clergyman: Ethel Peterson; Pres.: Ben F. Field.

Central Sp'list Ch., 2201 S. Union Ave.; Services Sun. 9:30 to 11 A.M.; 2:30 P.M. & 7:30 P.M.; Wed. 2 & 7:30 P.M.; Rev. Elizabeth R. C. rtney, Founder; Rev. Maria A. Sykes, Pastor.

Universal Church of The Master, 1318 West 8th St.; Circle: Tues. & Fri. 2:30 & 7:30 P.M.; Minister: Rev. Addie G. Faulkner; Phone: DUNKirk 3-6084.

See that your Church is Listed In these Columns

(Los Angeles—continued)

Christian Spiritual Church, 8126 Crockett Blvd.; Sunday 7:30 P.M.; (I.G.A.S.) Rev. Walter Jacobsen; Phone: LA 4619; President: Ida Hill; Sec'y: Lucille Buck.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P.M.; Sun. 2:30 & 4 P.M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P.M.; Rev. Katie Whittemore, 227 S. Flower St.

Spiritual Science Church, 247 W. 58th St.; Tues. 2 P.M.; Wed. 8 P.M.; Fri. 7:30 P.M.; Sun. 11 A.M., 2 & 8 P.M.; Rev. Frank Mickley; Phone: TH 2104.

Holloway School of Philosophy & Religion; Dr. Gilbert N. Holloway & Rev. Mercy Holloway. For counsel, descriptive literature, lecture tour programs, write: Box 9866, Los Angeles, 27; Phone: NOrmandy 2-4404.

Oakland, California

1st Temple of Spiritualism, 1442 Alice; Sun. 8 P.M.; Minister: Mitzie Monroe.

Sacramento, California

First Spiritualist Episcopal Church, I.O.O.F. Bldg., 34th & B'way; Sun. 7:45 P.M.; Minister: Rev. Wilson H. Besore; Phone: HUdson 1-1895.

Ch. of Revelation No. 15, 2028 Juliette Ave.; Rev. Joy Rickard.

San Bernardino, California

First Spiritualist Episcopal Church, 132 East Fifth St., Sunday 2 P.M.; Church Phone: 86-9286; Co-Pastors: Rev. Lula Taber & Rev. Gloria Tabor-Braxton; Phone: 89532.

San Diego, California

Inspirational Ch. of The Master, 2730 A St.; Sun. 11 A.M. & 7:45 P.M.; Wed. 8 P.M.; Pres., Rev. Elsie L. Brillinger. Phone Main 9549.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

Fraternal Spiritualist Church, 1502 Second Ave., Sunday 1 & 7:45 P.M.; Pastor & President: Rev. Gust Thunberg; Rev. Georgiann Kella, Sec'y.

1st Spiritualist Ch. of San Diego, 3777 42nd St.; Sun., Healing 7 P.M.; Lecture: 8 P.M.; Pastor: Rev. Emily G. Davis; Phone: TAlbot 3-1950.

Progressive Spiritualist Ch., 3843 Herbert St.; Sec'y: Helen Guss.

San Francisco, Calif.

The San Francisco Harmony Center U. M. C. 47, (Spiritualist) 715 Valencia St.; Services: Sun. 1:45 P.M.; Trance circle, Tues. 8 P.M. & Fri. 2 P.M.; Billet Reading: Wed. & Thurs. 7:45 P.M.; Rev. Lovie Murray; Phone: MArket 1-0298.

Golden Gate Spiritual Church (N. S. A.) 1901 Franklin St.; Sun. 8 P.M.; 2nd & 4th Wed. 7:45 P.M.; Rev. Florence S. Becker, 194 Brentwood, Minister.

Spiritualist Church of Revelation, Inc., 1762 Page St.; Thurs. 7:45 P.M.; Rev. James J. Dickson, Minister, Direct-voice and Materialization medium; Pastor's home: 2940 Nineteenth Ave.

The Little Church of St. Andrews (Spiritualist) 875 Valencia St.; Sunday 7:45 P.M.; Thursday 2:00 & 7:45 P.M.; Healing Classes: Monday 7:30 P.M. Unfoldment Class: Tuesday & Wednesday 7:30 P.M.; Minister: Alda Scheerman, Phone VA 6-5808.

First Spiritualist Temple, 3324-17th St., (near Mission) Sun. & Wed. 2 & 7:30 P.M.; Minister: Julia Bramah; Sec'y: Gaynell Peacock.

Little Missionary Ch. Spiritualist; 534 Laidley St., (Bus #10 or #26 off at Roanoke St.) Sun. & Thurs. 7:45 P.M.; Classes: Tues. 1 P.M.; Wed. & Fri. 7:45 P.M.; Pastors: Revs. F. Link Jr. Armon & H. Thornton; Phones: DE 3-3932 or MI 8-2412.

The Spiritualist Church, 414 Mason St.; Sunday 7:30 P.M.; Sec'y: Jane Musick; Minister: Mary E. Taylor; Phone: JUniper 7-1232; Vice President: N. B. Williams.

San Jose, California

Church of Spiritual Prophecy, Inc., 85 W. San Carlos (cor. Market St.) Sunday 7:30 P.M.; Healing and messages by all mediums wishing to participate; Minister: Rev. Pearl Wilkinson, 31 S. 3rd St.

First Spiritual Science Church, 65 South Seventh St.; Saturday 8 P.M.; Rev. Evan Shea, Minister.

Grace Spiritual Church, I.O.O.F. Hall, 3rd & Santa Clara Sts.; Message circle: Sun. 2 P.M.; Healing & Meditation: Sun. 7 P.M.; Lecture: 8 P.M.; President: Rollo Hall; Sec'y: Raymond F. Swisher, 120 N. Buena Vista.

Stockton—Spiritual Science Ch. No. 204, Eagle Hall, 531 E. Main St.; Sun., Healing: 7:30 P.M.; Lecture: 8 P.M.; Messages: 9 P.M.; Every first Sun. Billet Reading; Minister: Rev. Edna Miller; Sec'y: Rev. Cecilia Isert.

COLORADO

Denver, Colorado

Star of The East Spiritualist Church, 1378 Kalamath (On bus line 50) Services: Sun. 7:30 P.M.; Lecture and messages: Tues. & Sat. (3rd Sat. Social) Minister: Rev. Freida Nicklis, 3440 Zuni; Phone: GLeande 7344; Ass't minister: Nora Walters, 500 West 8th St.; Phone: Al 5052.

People's Spiritualist Church, 322 East 17th Ave.; Direct-Voice and Materialization Seances: Tues. & Thurs. 8 P.M.; Rev. Pearl B. Ashbrook; Phone: MAine 8961.

Temple of Harmony Sp'list Ch. Inc., 333 West Ellsworth Ave.; Sunday: 10:30 & 7:30; Wed. 7:30 P.M.; Rev. Ida Fleming; Allan J. Miller.

Spiritual Science Ass'n., Glenarm Hotel, 1517 Glenarm Place; Message Service: Tues. & Thurs. 1:30 P.M.; also Friday 8 P.M.; Healing: Wed. 2 to 4 P.M. conducted by the minister, Rev. Sophie Busch Tracy; Phone: TAbor 2068.

CONNECTICUT

Hartford, Connecticut

1st Ch. of Divine Light, Inc., 303 Park; Sun. 3 & 7:30 P.M.; Wed. 8 P.M.; Pres.: Clifford Doucette; Phone: Man. 3-1841.

Spiritualist Temple, Inc. (N.S.A.) 758 Asylum Ave.; Sun. 7 P.M.; Pres.: Eleve G. Smallwood, 129 Bedford; Sec'y: Enid Hosmer; Phone: 4-5260.

New Haven: Allance Center of Inner Vision, 1023 State St.; Wed. 7:45 P.M.; Minister: Rev. Dorothy Russell Johnson; Sec'y: Carl Johnson.

Norwich—First Spiritual Union, 29 Park St.; Sun. 2:30 & 7 P.M.; Pastor: Rev. Maysie W. Wheeler; Sec'y: Otis Brainard.

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer; Pastor: Raymond Burns; Founder: Dr. Isabelle K. MacDonald.

DISTRICT OF COLUMBIA

Washington, D. C.

1st Spiritual Science Church; 1900 "F" St. N.W., Park Central Apartment Hotel, Suite 604; Services: Tues. 2:30 P.M., Sun. Tues. and Thurs. 8 P.M.; Rev. Alice Tindall; Phone MEtropolitan 0540, Ext. 604.

First Spiritualist Ch. 131 "C" St. N. E.; Sun. 8 P.M.; Minister: Rev. Alfred H. Terry; Phone: Lincoln 3-1572.

Ch. of Two Worlds, 2460 16th St., N.W., Services: Sun. & Wed. 8 P.M.; (N.S.A.) Minister: Rev. H. Gordon Burroughs; Phone: EMerson 0010; Sec'y: Freda Dorothy Egbert, 7529 Alaska Ave., N. W., Washington (12)

FLORIDA

Daytona Beach: Hays Memorial Spiritualist Ch. 221 First Ave.; Sun. Wed. and Fri. 7:30 P.M.; Wed. and Fri. 2:30 P.M.; Minister: Rev. Margaret Springstead; Ass't Minister: (Sunday) Enid Brady; Phone: 2-2432.

Fort Lauderdale, Florida

Beckoning Light Spiritualist Church, Woman's Club; Services: Sunday 8 P.M.; Wed. 2 P.M.; Fri. 7:30 P.M.; Minister: Rev. Jewell Williams, 200 N. E. 4th St.; Phone: 2-3160.

Homestead—Redland Spiritualist Episcopal Church, 28 N. W. 1st St.; Odd Fellow Hall; Sun. 8 P.M.; Rev. Sada Hobson. Phone 253 M. 4.

Jacksonville, Florida

United Spiritualist Church, 125 Market St.; Services: Sun. 8 P.M.; Messages: Wed. 8 P.M. at 1136 Hubbard St.; (U. B. S. A.) Minister: Rev. Etta L. Gardner; Phone: 60351.

America's Spiritual Science Church, 220 East Monroe St., Sunday 7:45 P.M.; Healing: Mon. 8 P.M.; Minister: Rev. Eileen Tatro; Phones: 82-111 or 2-9392.

Melbourne—Indian River Universal Psychic Science Temple, 8 miles South of Melbourne, and 2 miles South of Malabar on U. S. Highway 1; Sun. 8 p. m.; Sat. 8 p. m. (Materialization) Phone (after 6 p. m.) Melbourne: 399-J-3; Sec'y: Dorothy W. Smith, Box 74, Malabar, Florida; Minister: Rev. Clarence Lee Smith.

Miami, Florida

Elizabeth Memorial Church (Spiritualist) 729 N. E. 71st St. (January 9 thru July 31) Friday 7:30 P.M.; Rev. Marie Wilson, Minister. Phone Miami 7-1411.

Spiritualist Memorial Ch., 819 N. W. 22nd Place; Sun. 8 P.M.; Madge Hart.

Honeyhill Ch. of Metaphysical Science, 575 N.W. Honeyhill Drive; Sun. 8 P.M.; Minister: Rev. Paula Reid; Rt. No. 1, Box 363 G, Hollywood, Florida; Ass't pastor: Steve Reid.

Beckoning Light Spiritualist Church, 1621 S. W. 6th St.; Sun. 7:45 P.M.; Wed. & Thurs. 8 P.M.; Rev. Bertie Lily Candler; Estella Garrett.

Roosevelt Spiritual Memorial Church, 428 N. W. 10th Ave.; (Bus #19 at Richards) Thursday 7:45 P.M.; Minister: Rev. Nellie M. Pickens.

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(Miami Con't)

Psychic Science Church, 3038 S. W. 8th St., Sunday 8 P.M.; Rev. Mary G. Turner.

Temple of Revelation, 600 S. W. 25th Ave.; Pastor, Rev. Ruby J. Schmidt; Ass't pastor, Rev. Lucille L. Wedge; Sun. & Wed. 7:45 P.M.; Healing Center 7 P.M.; Phone 48-1325.

Sir James Ch. of Spiritual Science 1314 N. E. 2nd Ave.; Devotional Services, Sun. 3 & 8 P.M.; Messages, Tues. 8 P.M.; Healers: Mary Kingsley and Irving Ochtili; Minister: Rev. Theresa N. Heister, 6780 Coral Way, Miami, 44, Fla.

Sarasota, Florida

Shrine of The Master (Spiritualist) Woman's Club; Palm & Park Sts.; Services: Fri. 7:45 P.M.; Minister: Rev. Dorothy Graff-Flexer.

St. Petersburg, Florida

Church of The Beloved (Spiritualist) 2806 Central Ave.; Sun. 7:30 P.M.; Religious Study Class, Tues. 8 P.M.; Minister: Ethel Post-Parrish; Assisted by James M. Parrish and Lena Barnes Jeffs; Phone: 77-4134.

People's Spiritualist Ch., 1011 Ninth Ave., North; Sun. & Wed. 7:30 P.M.; Personal Problems Clinic: Mon. & Wed. 1 P.M.; Minister: Rev. Nellie Curry; Ass't Pastor: Rev. Lillian Dee Johnson; Phone: 7-88124.

Universal Psychic Science, 625 12th St., North; Rev. Helene Gerling, Minister; Rev. Linda Lynn Linhos, Ass't Pastor; Rev. J. Bertran Gerling, Director.

Church of Spiritual Philosophy, 1715 Tangerine Ave.; Thurs. & Sun. 7:30 P.M.; Rev. Clara Knost Larrick & Rev. M. McBride Pantan, Ministers. Phone: 539155.

Tampa, Florida

Occult Center School and Church, 8806 Florida Ave.; Sunday 8 P.M.; Pastor: Rev. Nellie Cherry; Phone: 34-7775.

Shrine of The Master, 1808 Memorial Highway; Sun. 7:30 P.M.; Pastor, Rev. Dorothy G. Flexer, Phone 32-7492.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 & 8 P.M.; Wed. 8 P.M.; Healing and Messages. Minister: Rev. Anne Zalokar, Phone: STanley 8-2344.

Champaign, Illinois

First Church of The Spiritualist, 219 South Water St., Services: Sunday 3 & 7:30 P.M.; Sec'y: Mildred Philbeck; Pres.: Earl Beightler; Phone: 6-5152; Guest workers welcome.

Twin City Church of The Spiritualist, 32 East Daniel; Services: Sun. & Wed. 7:30 P.M.; Monday 2 P.M.; Minister: Rev. Floyd Humble; Sec'y: Muriel Libby; Phone: 68711.

Chicago, Illinois

First Roseland Spiritualist Church 10857 S. Park Ave.; Sun. 3 P.M.; Pastor: Deon Fry; Sec'y: S. Henderson.

Friendly Ch. of Christ, 1529 N. Larrabee St.; Sun. 3 & 8 P.M.; Tues. 8 P.M.; Pastor: Rev. Harold Klingensmaier, Ass't pastor; Rev. C. Wheat. Phone: MI 2-7712.

First Spiritualist Episcopal Church, 721 West Belmont; Worship Service: Sun. 7:30 P.M.; All message service: Wed. 7:45 P.M.; Minister: Rev. Rosemary Kelly.

Liberal Psychic Science Church, 3449 West Altgeld Ave.; Sun. 2:30 & 7:30 p. m.; Class: Mon. & Fri. 7:30 p. m.; Social: Last Saturday of each month; Minister: Rev. Anthony Camardo; Phone: CApitol 7-6333.

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6514 Ashland Ave.; Sun. 3 & 8 P.M.; Healing, Thurs. 8 P.M.; Rev. Harry A. Tuffs; Phone: WAilbrook 5-4750.

Silent Prayer Sanctuary, 3602 West McLean Ave., Services: Sunday, 7:30 P.M.; Wed. 8 P.M.; Leader: Sophia Schaffer; Phone: ALbany 2-6417.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A.M. & 8 P.M.; Charlotte Birkner.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch. No. 3, 1715 West 64th St.; Sun. 3 & 8 P.M.; Minister: Rev. John Skinner; Phone: HEmlock 4-9181.

Flower Candle Light Guide Spiritual Science Ch., 3165 N. Clark St.; Sun. 9 & 8 P.M.; Rev. Mary Kearney; Phone: GR 7-1707.

Englewood Psychic Science Church, White Sanctuary Healing Center, 6514 South Ashland Ave.; Sunday Service: Sunday 7:30 P.M.; Healing Service: Thursday 8 P.M.; Minister: Rev. Harry A. Tuffs; Phone: WA 5-4750.

Sunflower Spiritualist Church, 2424 North Avers Ave.; Sun. 7:45 P.M.; Wed. 2 P.M.; Rev. Lena Schaefer; Phone: ALbany 1416

St. Paul's Spiritual Church, 4201 W. Armitage; Sun. 8 P.M.; Pastor, Rev. Louise Quinn, 3124 West Ohio; Phone: KEddie 3-1174.

Ch. of Higher Spiritualism No. 2, 549 N. Cicero Ave.; Sun. 7:30 P.M.; Healing Services: Fri. 8 P.M.; Rev. Ruth Foster. Phone: CO. 1-2429.

Belmont Spiritualist Ch., 1219 Belmont Ave.; Sun. 7:45 P.M.; Thurs. 2 and 9 P.M.; Pres. Lester J. Boleman. Phone SEeley 3-1275.

IT PAYS TO ADVERTISE

(Chicago—continued)

First Church of Spiritual Science, 6330 Stony Island Ave.; Services: Sun. 4 P.M.; Mon. & Fri. 8 P.M.; Minister: Rev. Crawford Chambers; Phone: MI 3-5357.

1st Spiritualist Ch. of Divinity, 6146 South Ashland Ave.; Sun. 6 P.M.; Founder: Freida Brown; Phone: HEmlock 2447; Sec'y: Elsie Traver, 8028 S. Green, Jack Belleu, President.

Scientific Center of Spiritualism, Orchid Room, Midland Hotel, 172 West Adams St.; Sun. 2:45 & 7:30 P.M.; Catherine Larney.

Brotherhood Ch. of Spiritual Light, 5052 N. Merrimac; Sun. 7:30 P.M.; (Social every 3rd Saturday each month) Pastor: Rev. Albert A. Soch; Ass't Pastor: Rev. F. Williams; Phone: ROdney 3-4422.

Spiritualist Church of Truth, 3349 West North Ave.; Sun. healing 7:45 P.M.; service 8 P.M.; Pres. Theodiers; Phone: B. E. 5-7455.

Church of The Spirit, 2651 North Central Park Ave.; Sun. Jr. Church 10:30 A. M.; Evening service 7:00 P.M.; All message service Wed. 7:45 P.M.; Pastor: Rev. Frank Joseph; Ass't Pastor: Rev. Ernst A. Schoenfeld.

Cicero—First Sp'list Ch., 5033 West 25th Place; Sun. 7:45 P.M.; Mon. 8 P.M.; Rev. Lena (Drews) Crane.

Decatur—First Spiritualist Church of Truth, 993 North Edward St.; Sun. & Wed. 7:30 P.M.; Rev. Grace Bowman Brown, 940 North Edward.

East St. Louis, Illinois

Spiritualist Science Church, 16th & Cleveland Ave., Sun. & Wed. 7:45 P.M.; Minister: Goldie Rayburn, 4928 Converse Ave., Ass't Pastor: Earl H. Williams, 737a Collinsville Ave., Phone: UPTon 3-5416; Sec'y: Mrs

IOWA

Des Moines: Spiritual Temple of The Good Shepherd, Mechanics Hall, 918 Locust St.; Sun. 7:45 P.M.; Circle every Friday at pastor's residence—Rev. Emily Taylor Ferris, 913 Tenth St.; Phone: 43520.

KANSAS

Kansas City, Kansas
Unity Christian Spiritual Science Church, 500½ Minnesota Ave.; Sun. & Thurs. 8 P.M.; Tues. 2 to 4 P.M.; Rev. Kate E. Fairchild; Phone: Drexel 0170.

KENTUCKY

Louisville: Universal People's Divine Healing and Abundance Circle; The Second Spiritual Lite Chapel; Services: Sunday 2:30 P.M., 936 South 5th St.; Asst. Pastor: Rev. Virginia Carpenter; Founders: Pastor: Rev. R. W. Lagneau, 333 South 42nd St.

Paducah—Little Chapel of Faith, U.C.M. No. 392; Minister: Rev. Daisy Bromley; Phone: 2-0371; Sec'y: Mildred Faith; Phone: 2-3705.

LOUISIANA

New Orleans, Louisiana
Divine Fellowship of Spiritualism, 825 Spain St.; Fri. & Sun. 8 P.M.; Lillian McGivney; Ada Dubard Gunter.

MARYLAND

Baltimore Maryland
Baltimore — Spiritual Sanctuary, 2606 Eutaw Place; (At North Ave.) Sun. & Wed. 7:45 P.M.; Minister: Rev. Robert J. Barnes, 818 Powers St.; Phone: HO-4408.

Frostburg — Philosophical Spiritual Research Class, 145 Maple St.; Bertha Fenzel.

MASSACHUSETTS

Amesbury—The 1st Spiritualist Ch., Lower Odd Fellows Hall, Water St.; Sun. 3:30 & 6:45 p.m.; Pres. Edna Welch.

Boston, Massachusetts
Spiritual Haven (Spiritualist) 30 Huntington Ave.; Sun. 7:30 P.M.; Minister: Harre C. Miles.

Universal Ch. of The Master, Inc.; 252 Boylston St.; Services: Daily 8 P.M.; Rev. Wilma Toppan, Minister.

Greenfield—Universal Psychic Science, 47 Cheapside; Rev. Frances H. Church.

Haverhill, Massachusetts
Universal Church of The Master, 26 Main St.; Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Rally 1st Sat. each month; Minister: Rev. George L. Shore; Phone: Merrimack 2361.

Johnson Memorial Spiritual Chapel, Red Man's Hall, 62 Merrimack St.; Services: Sun. 3 & 7 P.M.; Minister: Rev. Emma C. Wyman, 31 Smith St.; Phone: 4-6694.

Quincy—First Spiritualist Church, Johnson Bldg., 4 Maple St.; Tues. 7:45 P.M.; Minister: Bert DeYoung.

Springfield—First Spiritualist Ch., 32-37 Bliss St.; Services: Sun. 3 & 7:30 P.M.; Pres.: Raymond E. Goodrich, 96 Elms St.; East Longmeadow; Cor. Sec'y: Stella Thorp, 165 Main St., Easthampton, Mass.

West Gloucester—Massasoit Spiritualist Camp (Open all Winter) 19 Lincoln St.; Circle; Saturday evening each week; Vivian Harvey, President; Ph.: Gloucester 628-W1.

Worcester—1st Spiritualist Ch., 35 Oread St.; Sun. 3 & 7 P.M.; Wed. 7:30 P.M.; Dorothy W. Bolin Sec'y and Pastor, 11 Jenkins St.

MICHIGAN

Battle Creek, Michigan
Spiritualist Church of Divinity, Carpenter's Hall, Green & Jay Sts.; Brenner; Sec'y Helen Kridler.

Paul's Memorial Cabin (Spiritualist) 260 Hickner Road; Sun. 3:30 P.M. & Wed. 7:30 P.M.; Pres.: Effie Briggs; Sec'y: Marie Paulup.

Bay City—Congregation of Spiritual Unity, 215 S. Linn; Sun. 7:45 P.M.; Pres.: Clara Trombley, 909 Hart St., Essexville.

Coldwater—Spiritualist Temple (I.S.A.) 3½ Grand St.; Sermon, Messages and Healing; Sun. 7:30 P.M.; Classes; Thurs. Rev. Pearl Burns; Phone 221-J.

Davison: Church of Spiritual Light, 8291 East Atherton Road; Sun. 8 P.M.; Minister: Rev. Kenneth A. Young; Sec'y: Bertha Knapp.

Detroit, Michigan
Dr. J. J. Carson Memorial (Spiritualist) Church, 19018 Westbrook; Services: Sun. 3 P.M.; Message service: Saturday evening; Minister: Rev. C. B. Cunningham; Phone: KEenwood 1-4516.

1st Spiritualist Temple, Strathmoor Masonic Temple, 14059 Hubbell Ave.; Sun. 7:30 P.M.; Sec'y: Rev. Goldie Dodd.

Allen Memorial Spiritual Episcopal Ch., Federation of Woman's Club Bldg., 616 W. Hancock (at Second Ave.) Sun. 7:45 P.M.; Ministers: Rev. Clifford L. Bias & Rev. Edith L. Green; Phone: TYler 4-1004.

(Detroit—Cont Next Col.)

(Detroit Cont)

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P.M.; William & Mildred Cosner. Phone: WA-8-6756.

Center of Spiritual Hope, Berlum Hotel, Cadillac Square, Parlor "D"; Sunday 8 P.M.; Minister: Hazel Damrau; Asst. Pastor: Ina Stigall.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

First Psychic Church of Brightmoor, 21729 Fenkell Blvd.; Sun., Tues., Wed. & Thurs., 8 P.M.; Elizabeth Armitage.

St. Paul's Church, Christian Corinthians of America, 15327 Santa Rosa Drive, Sun. 7:30; Rev. F. Kemsley; Phone: UN 4-1356.

Bible Christian Spiritual Church, 89 W. Forest Ave.; Sun. 2 P.M.; Rev. John Veysey; Phone: Tashmos 5-9134.

First Church of Spirit Communion, 3910 Avery Ave.; Homer W. Watkins.

Eaton Rapids—Spiritualist Episcopal Church, East Hamlin St.; Rev. Ruth Walling.

Flint, Michigan
Flint Spiritualist Church, 118 East Belvedere Ave.; Sunday 7:30 P.M.; Minister: Rev. Pearl V. Reinhart; Phone: 9-1022.

Spiritualist Episcopal Church, Dartmouth and Ave. "A"; Sunday 7:30 P.M.; Minister: Rev. Noah Rice, 515 West 2nd Ave.

Jackson, Michigan
Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Elery) Wed. & Sun. 8 P.M.; Rev. James Tingley.

The Corinthian Sp'list Ch., 116 Summit St.; Sun. 3 and 7:30 (Messages 3:30; Supper 5:30); Rev. Bessie Wells, Phone 31278.

Kalamazoo, Michigan
Church of Spiritual Truth, 610 Mill St.; Sun. 3 & 7 P.M.; Circles Sat. 7:30 P.M. at 729 Stockbridge Ave.; Pastor, Rev. Mattie M. Barents.

Owosso—First Spiritualist Church, 610 Clinton St.; Sun. 7:30 P.M.; Rev. Ella Riley-Sutton.

Pontiac, Michigan
1st Spiritualist Ch., 16 Chase St.; Lyceum: 10:30 A.M.; Services: Sun. & Wed. 7:30 P.M.; Minister: Rev. Mable Barnes.

Port Huron—Spiritualist Episcopal Ch., Masonic Temple, 6th St.; Sun. 7:30 P.M.; Pastor: Bessie Thomas; Sec'y: Nora E. Baetcher, 344 N. Bailey St., Romeo, Michigan.

Roseville—Church of Harmony of the C. C. of A., 17359 Roseville Blvd. (at Maple); Lyceum: Sun. 11 A.M. Services: Sun. 7:30 P.M.; Message Circle: 3rd Sun.; Rev. Christine Drake; Phone: PR 61946.

MINNESOTA

Duluth: First Spiritualist Temple, 601 Fifth Ave.; Sunday 7:30 P.M.; Ministers: Rev. F. W. Hutchinson, Rev. Bessie Magnusson & Ann Smalley; Sec'y: Ida Anderson, 320½ North 7th Ave. East.

Minneapolis, Minnesota
Church of Infinite Science, 614-620 East 15th St.; Sun. 8 P.M.; President: Rev. Henry M. Paulson; Phone: Fri. 2779.

2nd Spiritualist Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P.M.; Pres.: Howard C. Lemire; Sec'y: Patricia Lemire.

St Paul, Minnesota
Golden Rule Sp'list Ch.; 25 E. 5th St.; Sun. 3 & 7:45 P.M.; 1st & 3rd Wed. 1 P.M.; H. M. Peterson.

Spiritual Science Church, Hall 310, Frontier Bldg., 4th & Robert; Sunday 2:30 P.M.; R. A. Haberkorn, 1040 Laurel Ave.; Phone: Elkhurst 4815.



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(P-357)

MISSOURI

Kansas City, Missouri
Truth Center of Christianity, "The Little White Chapel on Broadway", 3841 Broadway, Sun. & Wed. 7:45 P.M.; Minister: Dr. Meurice D. Russell; Phone Westport 4723.

Ethelaine Chapel, 4317 State Line; Sun. 7:45 P.M.; Rev. Minnie McDonald, Pastor; Phone: Jefferson 6750.

St. Joseph: Christ Memorial Spiritualist Church, (S.E.C.) 2102 Felix (at 21st St.) Sun. & Wed. 8 P.M.; Minister: Rev. Lytle Sensabaugh, 111 North 20th St.; Sec'y: Bernice Grew, 209 South 15th St.

St. Louis, Missouri

Independent Assembly of Spiritualists, Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P.M.; Rev. Ida F. Eggers, Minister.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P.M.; Fri. 8 P.M.; Elsie Andreas

Christian Spiritual Science Ch., Blue Room, Roosevelt Hotel, Delmar & Euclid; Emma Roney-Rohlfing, 5705 Chippewa Blvd.

Soul Science Spiritualist Church, Sheraton Hotel, Pine Room, Sunday 7:45 P.M.; Minister: Rev. Iona Brandt, 3683 Dover Place.

NEW HAMPSHIRE

Portsmouth—1st Sp'list Science Ch., 114 Maplewood Ave.; Sun. 3:30 & 7:30 P.M.; Wed. 7:30 P.M.; Rev. Frank Daley, Phone 3103.

NEW JERSEY

Camden, New Jersey
Second Spiritualist Church (N.S.A.) Legion Room, Walt Whitman Hotel, Broadway & Cooper St., Sun. 7:45 P.M.; Minister: Rev. Catherine Broome, 246 South 34th St.; Phone: Woodlawn 3-7446.

4th Spiritualist Ch., 28 N. 26th; Sun. & Wed. 7:30 P.M.; (N.J.S.S.A.) Minister: Elizabeth Gilson, 288 Linden, Woodlynne; Asst. Pastor: Margaret Davies.

Clifton—Church of Spiritual Advice, 17 Yearance Ave.; Martha Heilmann.

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

Elizabeth — Seventh Ch. of Psychic Science, 416 Madison Ave., Sun. & Wed. 2 & 7:45 P.M.; Rev. Veronica F. Eichman; Phone: 2-3515.

Jersey City, New Jersey
Divine Spiritual Church, 191 Griffith St. (near Summit Ave.) Sun. 7:30 P.M.; Tues. & Sat. 8 P.M.; Thurs. 2 P.M.; Minister: Rev. Ethel Arrigo; Phone: Bergen 4-8594.

Leonia, New Jersey
Holy Trinity Ch. of Psychic Science, 309 Beechwood Pl.; Sun., Tues. & Thurs. 7:30 P.M.; Mon. & Thurs. 2 P.M.; Pastor: Rev. Heinrich Paul; Phone: 4-8568.

Long Branch—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

Newark—Mother Temple of Psychic Science, 532 Springfield Ave.; Tues. 1 & 7:30 P.M.; Rev. Dorthes Dercor, Mediator: HU 2-1773; Psychic Science Temple—Services: Wed. 1:30 & 7:30 P.M.—Rev. A. Miller; Thurs. Rev. Rena L. Nagel; Fri. Rev. D. C. Dencer, Psychometrist; Sun. 3 & 7 P.M.; Guest Mediums.

Paterson—1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P.M.; Wed. 2 P.M.; Emily Freestone-Hewitt.

Rumson: First Spiritual Science Church, 15 Highland Ave., Tues. 8 P.M.; Minister: Rev. Myrtle A. Pinkney; Phone: Rumson 1-0399-R.

Union City, New Jersey

Divine Psychic Mission of Consolation, 419-38th St.; Founder, Rev. Anna Doerner-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Healing, 1000 New York Ave.; Sun. 11 A.M.; Tues. 10 A.M.; Tues. 8 P.M.; Fred Boeck; Tues. & Thurs. 2 P.M.; Thur. Fri. 8 P.M.; Rev. Elsie E. Richter, Phone: Union 4-0393.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P.M.; Tues. 2 P.M.; Fri. 2 & 8 P.M.; Social: 2nd Fri. 2 P.M.; Rev. Ann P. Ruger; 4th Fri. 8 P.M.; Rev. Ethel Arrigo, guest speaker.

West Englewood—John's First Memorial Spiritual Ch., 27 W. Forest; Services: Sun. & Wed. 8 P.M.; Classes: Tues. & Thurs. 8 P.M.; Minister, Rev. Louise Gallo; Phone: TE 7-6335.

NEW YORK STATE

Albany, New York
First Spiritualist Church, 264 Central Ave.; Services: Sun. & Wed. 7:30 P.M.; Acting Pastor: Mrs. Frank Harrison, Gloversville, N.Y.; Treas. Lillian Peth.

Progressive Spiritualist Temple, 88-90 N. Pearl St. (Entrance 1st door on Sheridan) Sun. & Wed. 7:30 P.M.; Wed. 2:30 P.M.; Minister: Rev. Margaret Lewis; Phone: Albany 38974.

Binghamton, New York
First National Spiritualist Church (N.S.A.), 47 Front St.; Sun. 8 P.M.; Minister: Robert G. Howell; Phone: 3-0885; Sec'y: Irene Bruno, 1500 North St.; Endicott; Pres.: Reuben V. Howell.

Brooklyn, New York

St. John's Spiritualist Ch., 8025 Third Ave.; (B.M.F. Local-77th St.) Station Sun. & Fri. 8 P.M.; Wed. 2 P.M.; Minister: Rev. Lillian Johnson; Phone: BE 2-7969.

Spiritualist Ch. of Divine Understanding, Suite 12, 316 Flatbush Ave.; Tues., Wed. & Fri. 7 P.M.; Thurs. & Sat. 1 P.M.; Class: Thurs. Eve; Minister: Alta Beyer; Phone: MA 5-2495.

Church of Divine Guidance, 222 Eldert St.; Services: Tues. & Thurs. 2 P.M.; Tues., Thurs. & Sun. 8 P.M.; Minister: Margaret Seaman; Phone: Glenmore 5-2385; Sec'y: Mrs. Hull, 126 Cornelia.

Buffalo, New York

Spiritualist Ch. of Life (N.S.A.) Sumner & Richmond Ave., Sun. & Wed. 8 P.M.; Minister: Rev. T. John Kelly; Phone: Lincoln 7687.

Center of Psychic Science, Fraternity Hall, 971 Jefferson; Sun. 7:45 P.M.; Pres.: Joseph Bies; Pastor: Norman Mooltz.

John Carlson Memorial Spiritualist Church, 95 Johnson Park; Services: Thurs. 2:30 P.M.; Sunday: 7:45; P.M.; (Medium's Day, 2nd & 4th Sunday) Minister: Rev. Edith Sandy-Wendling; Phone: Madison 6534.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P.M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Unity Spiritualist Church, LeRoy & Fillmore; Sun. 7:45 P.M.; Medium's Day 1st Sun.; Rev. Margaret Hawth.

Sacred Heart Sp'list Ch., 89 Butler Ave.; Sun. 7:45 P.M.; Medium's Day 1st Sun.; Rev. Rose E. Orlowski; Phone EL-7543.

Corning — Universal Spiritualist Ch., Odd Fellows Temple; Sun. 7:30 P.M.; (General Assembly of Spiritualists) Sec'y: Grace E. Allen, 130 Cedar St.; Pastor: Rev. Jaroslav I. Tuma; Phone: 2-0718.

Cortland—Sacred Temple of Harmony Church, 85 Homer Ave. (I.G.A.S.) Sun. 8 P.M.; President: Marjorie Newman; Sec'y & Treas.: Alma Whiting.

East Aurora—1st Spiritualist Temple, 29 Temple Place; Adult Study Group: Sun. 5 P.M.; Children's Study Group: Sun. 7:45 P.M.—Regular church services following; Pastor: M. Ethel Squier.

Elmira — First Spiritualist Church, 463 East Church St.; Sun. 8 P.M.; Rev. Eva Bostwick.

Gloversville: 1st Spiritualist Ch., 14 South Main St.; Sun. 7:30 P.M.; Wed. 8 P.M.; Rev. Clara Osborne; Phone: 5-5461.

Long Island

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John Farnes Boyd Memorial Spiritualist Church, 177 Madison Ave., Franklin Square; Tues. & Thurs. 2 P.M.; Mon., Tues. & Thurs. 8 P.M.; Sunday 11 A.M. to 1 P.M.; Minister: Rev. Irene Boyd.

Cathedral of The Creator Omnipotence, Inc., 166-03 81st St.; Services: Sun. 3 P.M.; Wed. & Fri. 7:30 P.M.; Minister: Bishop Ethel Predonzan; President: Henry Tudor Mason; Phone: CL 5-8613.

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New York City

All Souls Spiritualist Ch., 505 West 146th St.; Sun. 11:30 to 1:30 A.M.; Evening, 8:30 to 11:30 P.M.; Rev. J. L. Plaskett.

Temple of The New Dawn, Inc., 211 West 57th St.; Sun. 8 P.M.; Universal Service, Meditation, "Magic Mirror Ritual" Music; Rev. Nesta Kerin Crane, Rev. Doris Herzog & Herman Rieker; Phone: ENdicott 2-8964.

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Spiritual And Ethical Society, Studio 605, Steinway Hall, 113 W. 57th St.; Sun. 3 P.M.; Leader: Fred W. Schneider, 608 W. 140th St.

First Spiritual Science Church, Studio #856, Carnegie Hall, 154 West 57th St.; Services: Tues. & Fri. 6:30 P.M.; Minister: Rev. Frances H. Parker, Marie Antoinette Hotel, 68th & Broadway; Phone: TRafalgar 3-2569.

United Spiritualists' Church, 41 West 73rd St.; Sun. & Tues. 7:30 P.M.; Wed. & Fri. 8:30 P.M.; Thurs. & Sat. 1 P.M.; Sylvia Brooks and Eliza Ehrmann; Phone: ENdicott 2-3555; Sec'y: Martha Felstein.

Helen Brand Memorial Ch. (I.G.A.S.) Studio One, 1425 Broadway Studios (near 40th St.); Services: 2nd & 4th Sunday 2:30 P.M.; Minister: Rev. Hazel Brand Herrejon; Sec'y: Caron Smith.

New York City Cont

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Cathedral of Faith, 205 W. 80th St.; Message service: Wed. & Fri. 1 P.M.; Mon., Wed., Thurs. & Fri. 7 P.M.; Sunday: Healing, Lecture & Meditation 6:15 P.M.; Messages 7 P.M.; Minister: Rev. Richard Renardo; Phone: TRafalgar 3-0994.

Mercy Chapel, Studio 1010, Carnegie Hall, entrance 56th and 7th Ave.; Healing, Messages and Classes, Mon. 7:30 P.M.; Thurs. 1 P.M.; Minister, Rev. William Henry DuBois.

ARTHUR FORD—Hotel Bryant, 54th & Broadway; Appointment ONLY; Phone: Circle 6-2100.

Aquarian Brotherhood of Christ, 244 West 75th St. Carolyn C. Dutte, Sun. 6 P.M. & Mon. 7:30 P.M.; Class: Wed. 1:15 P.M.; Public: 2:15 P.M.; Sun. Class 2:45 P.M. Apply: Rev. Olive Kruger, Fri. 7:30 P.M.

Stead Memorial Center, 41 W. 88th St.; Sun. 8 P.M.; Classes: Wed. 2 & 8 P.M.; also Fri. 8 P.M.; Rev. Bertha Marx, minister.

The Franciscan Order of Good Will and Harmony, 1991 Arthur Ave. (BRONX, 60 N.Y.) Services: Mon., Wed. & Sun. 7:30 P.M.; Minister: Rev. Angela J. Sessa; Phone: Tremont 8-9134; President: Leopold Sessa.

Fourth Spiritual Science Church, Inc. Studio #703; Steinway Hall, 113 West 57th St.; Lecture & Messages: Sat. 8:15 P.M.; Healing, Meditation and Lecture on Yoga: Sun. 3:00 P.M.; Lecture & Messages: Sun. 8:15 P.M.; Classes & Meditation: Mon. & Tues. 3:15 P.M.; Minister: Rev. Santa Mandal (India) Phone: IND 3-5827.

Spiritual Science Mother Church, Inc., Studio 1010, Carnegie Hall, 56th & 7th Ave.; Healing Meditation: Sunday 4 P.M.; Sermon & Messages: Sunday 7:30 P.M.; Healing Meditation and Messages: Wed. & Fri. 1 P.M.; Classes for spiritual fulfillment: Wed. & Thurs. 8 P.M.; Rev. Glenn Argosie; Phone: Columbus 5-2552.

Church of The Eternal Star, 237 West 72nd St.; Message services: Tues. & Thurs. 1 P.M.; Minister: Rev. Rose Ann Erickson; Phone: TRafalgar 7-3113.

First Church of Spiritual Vision, 100 West 61st St.; Sunday: Healing 6 P.M. & Messages 7:15 P.M.; Messages: Tuesday, Wednesday and Friday, 6 to 10 P.M.; Thursday and Saturday 1 P.M.; Rev. Angela V. Call, Minister; Phone: Plaza 7-1799.

Temple of Light (I.A.S.) Suite No. 708; 152 West 42nd St.; Inspirational address and Healing Session—Sun. 11 A.M.; Tues., Thurs., Fri. & Sun. 7 P.M.; Tues. & Fri. 2 P.M.; Class: Mon. 7:45 P.M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens, Sec'y.

Little Cedar Spiritualist Church, 123 West 94th St.; Services: Sunday, Tuesday and Friday 7 P.M.; Wednesday 1 P.M.; Rev. Beulah H. Brown, Minister; Phone: RI 9-7680.

Church of Divine Guidance, The Great Northern Hotel, 118 West 57th St., Room #203; Wed. 1 P.M.; Friday 7:30 P.M.; Class: Tuesday 8 P.M.; Minister: Rev. Martha K. Seidler; Phone: Circle 5-4915.

Niagara Falls — White Rose Center Free Psychic Truth, 639 Main St.; Services: Sun. 7:30 P.M.; Social: Tues. 8 P.M.; Pastor: Rev. Rosebud B. Vogel; Asst. Pastor: Eric Ragnar, 102-98th St.; Phone: 3-8025; Sec'y: Trula W. Jones, 116-73rd St.; Phone: 3-2818.

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Divine Inspiration Spiritualist Church, 27 Appleton St.; Wed. & Sun. 8 P.M.; Minister: Rev. E. Taylor Andrews; Asst. Pastor: Rev. M. Newbie.

Anderson Park Mission Spiritualist Ch., 98 N. Union St.; Sun. & Tues. 8 P.M.; (Mediums Day 3rd Sunday) Minister: Rev. Pearl Tygart; Asst. Pastor: Rev. Merton Herbst; Co-Pastors: Rev. Lewis Brown & Ellen Ewart.

Schenectady, New York
Progressive Spiritualist Church, 6 Myndee St.; Services: Sun. 7:45 P.M.; Messages: Tues. 8 P.M.; Lillian Weir.

Temple of Truth Church, Knights of Pythias Hall, 968 State St.; Services: Sun. 3 & 7:30 P.M.; Minister: Rev. F. W. Mitchell, 420 Summit Ave.; Sec'y Olive Cooper; Phone: 3-5073.

Syracuse, New York

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Canton—First Spiritualist Episcopal Church, Tuscarawas St., West; Sun. 7:45 P.M.; Estyl Fuller, 912—2nd St., S. W.

Cincinnati, Ohio
Universal Brotherhood of the Cosmic Age, 3756 Reading Road, Services, Lecture, Healing and messages: Thurs. & Sunday 7:45 P.M.; Leader and President: Rev. Emil J. Schmidt; Asst. Pastor and Vice President: Rev. Edwin C. Wrede; Sec'y & Chairman: Rev. Eleanor Schmidt.

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Spiritual Science Church, 1628 East 55th St., Services Sun. 8 P.M.; Rev. Rene Hunt.

People's Temple Spiritualist, Allerton Hotel, E. 13th & Chester; Sun. 7:45 P.M.; Minister: Charles B. Harshorne, 9908 Newton; Phone: RA 1-2563.

Universal Church of Truth, 2066 West 59th St.; Sun. 7:45 P.M.; Pastor: Leonard Holzheimer, 2500 Brookpark Road; Phone: ON 1-3981.

Divine Spiritualist Ch., 7220 St. Clair Ave.; Sun. 8 P.M.; Minister: Dr. John M. Williams; Phone: GL 1-2957; Asst. Pastors: Rev. Katherine K. Koutnik and Rev. Jeannette S. Harrocks.

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Ohio Ave. Spiritualist Church, 86 South Ohio; Services: Sunday 9:30 A.M. Lyceum; 10:30 A.M. lecture and spirit communication; Minister: Rev. Ralph W. Whitney, 1298 Bryden Road; Sec'y: Mabel Lowes, 527 Vermont Place; Phone: UN 3438.

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Central Spiritualist Ch., Hayes & Hulbert; Sun. 7:15 P.M.; Wed. 7:30 P.M.; Pastor: Laura E. J. Holloway; Sec'y: Minnie Howe, 1604 E. Richard.

Spiritual Church of God, Apt. #5, 37 East 5th St.; Sunday 8 P.M.; Rev. Ethel Williams.

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Church of Revelation #16, 512 Ash St. (at Superior) Sunday 7:45 P.M.; Thursday 8 P.M.; Minister: Rev. Arnes Mower; Sec'y: Mrs. Verlin Seyer, 543 Milton St.

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First Sp'list Episcopal Ch., 636 Western Ave. (at Field), Sunday 7:45 P.M.; Tuesday 8 P.M.; Pastor: Rev. Fred L. Felix; President: Harley Johnson; Phone:

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Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dumas St.; Rev. Elizabeth MacLennan; Phone MU 9938.

Psychic Science Institute of Canada, 973 College St., Sun. 2:30 and 7 P.M.; Tues. & Thurs. 7:30 P.M.; Wed. 2 P.M.; Minister: Rev. Ivan W. Hutchins.

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PERSONAL

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LET ME PRAY FOR YOU. Be healed. All things are possible with God. I know because I was raised from my death bed after being given up by doctors. I resolved to use my gift of healing others through prayer and will work for you. Write to me: Rev. Rose Thornton, 1911 North Grand Ave., St. Louis, Missouri. (P-355)

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PERSONAL

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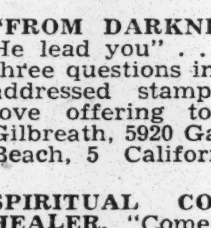
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LQS ANGELES, CALIFORNIA: Rev. Addie G. Faulkner, 1318 West 8th St.; Private consultations by appointment; Phone: DUNKirk 3-6084. (P-353)

MIAMI, FLORIDA: Rev. Maude Allen, pastor of Spiritual Church of Christ; Divine Healing and Consultations by mail. In writing your questions, please include birthdate. Write: Rev. Maude Allen, P. O. Box 86, Miami 1, Florida; Love Offering accepted. (P-369)

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PERSONAL (Con't)

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Colorado Springs, Colorado:—K.H.B.: Do not worry so much about Evelyn, as her condition will improve very much by spring. She is more to you than you think. There will be a better understanding between you. Yes, you will make a trip to Chesterfield this summer and you will find great help and enjoyment there.

Des Moines, Iowa:—Mrs. O. E. G.: There are many souls here today in answer to your request. You have a wonderful Master guide; Master Paul who guides you, also John Wiltzy, Mollie, Jean, Dr. Bonivelt and Pink Blossom. Study for your development.

Cloverdale, Michigan:—Gertrude S.: I would say in regards to Harold's inheritance, yes, he will get his share but there is someone trying to use influence to cut the amount. If both of you would put this under Divine protection it will be stopped and he will come into his own. Prayer is the answer to all things.

Franklin, Indiana:—Dale S. Smith: About your condition in life; I see a little disappointment for you in regards to work. Do not worry, there is a brighter door opening for you and as time goes by you will thank God for this wonderful opportunity that is coming your way. Yes, the house will be sold but it will be a little hard on Mother if you do not do right by her. Think this over before it is too late.

Petersburg, Virginia:—James Vick: I would say the best treatment for you is Therapy. Your spirit guide Lone Wolf is here bringing a spirit doctor to you; Dr. Marvin who is going to help you pray to God and the great unseen power for help. I am sure you are going to gain perfect health.

Los Angeles, California:—Coloman K.: In regards to your question about music; I do see the turning of events for you in the near future. You are going to come in contact with some one from your own country that will be interested in your work and your invention. Place all this under Divine protection of God and I am sure you will get the help you are seeking. Health conditions will be much better when this strain is lifted. I will pray for you and your wife. Keep a good heart, the sun is ready to break through.

Steuenville, Ohio:—Harold Edward Wigginton: I see many guides and teachers here for you. There is Red Wing, Brown Bear, White Rose, Blue Moon, Big Chief and they tell me that you will find the home you have prayed for soon and there is a gift for you.

Jennings, La.:—D. A. Hire: Yes, you will make a change in the home. Audrey is going to do well for herself. I would say this will come about around the first of March. There is too much confusion around and about you. Try to settle conditions as soon as possible for the good of your own health.

Habana, Cuba:—V. B. Loebnitz: My friend, I think you will have to wait a little longer, because there is someone holding up the settlement of the case. But if the person you spoke of will push this a little harder it will have to come through. It is there all right and it will come through.

East Walpole, Mass.:—Mrs. McLean: There is a lovely soul here calling you daughter and she tells me that you will one day have your heart's desire and live in Springfield again. I think you will make this change in the summer months. Take care of your health.

Glendale, California:—Mrs. C. J. W.: You are contacting a beautiful soul who is your Granddaughter's guide; Marie, is her name and she wants some one to know that she is there. You are quite psychic. Your spirit doctor, Dr. Wells, is here and wants you to know that he is helping you. Why don't you keep up your development as it would be a blessing to you.

Stonington, Ill.:—Mrs. E. M. W.: If Jack will look into an old wallet he will find what he is seeking. Jack and Georgia will have a happy home and there will be another child. Love to all, Billy.

Jersey City, New Jersey:—Mr. H. C. K.: There is a little progression in your development. Keep the good work up. You are the kind of people we need in the world today.

Floyd, Iowa:—C.H.: I see a change for the better in your home conditions. I also see a nice residence for you. In the spring, you will be in a very nice home where you will find understanding. You are not to blame in the misunderstanding.

Los Angeles, California:—Mrs. Elsie C. J.: Your many blessed souls are here. They are, Susan, Clarence, Walter, Frank, Doris, Watson and Maybelle. They want you to know that you will buy a little home real soon and find happiness.

Brule, Nebraska:—William Brush: I see many beautiful souls here today; one is an old man who used to own an old farm house where you once lived and he tells me you will own this house and go back to live there again. You haven't had much happiness since you left it. You will get something worth while some day.

Redlands, California:—Mrs. A.B.H.: As I read your question I see a lovely lady here, she says her name is Beatrice. She is with a spirit doctor named Dr. Fulton; he tells me that you should go back to your earth doctor and tell him about your condition and it will be removed. You are going to have great happiness in helping others.

Seattle, Washington:—Mrs. C. B. K.: I do see a change for you and it will be very profitable, not very far from your present location. Money will be more plentiful and you will have peace of mind.

Canton, Ohio:—Margaret E. M.: I see a condition of the legs of long standing, yet I see a perfect healing for you. You will sell the business but keep the property as some one will want it very cheap and it would do you more good to keep it and rent it.

Indianapolis, Indiana:—Mary Martin: Mother Clementine is here to bring her blessings to you. Yes, she will find some one that she will be happy with. She should not change her vocation. She is doing well. I do not see G. Married.

Livingston, Montana:—Mrs. G. W. Harding: Mother, Father, Brother Bert, bringing love to you both. Your teacher is here also and tells me that you are going to gain your health and your husband will be able to see a little better. Keep on praying and give your spirit helpers strength.

Arlington, California:—Mrs. J. W. C.: As I take your billet I see a lovely lady here and you call her Mama. She is bringing in with her a beautiful horse. Yes, they are together and are very happy. They are around you quite often. Pray for guidance.

Oaklawn, Illinois:—Ralph James Miller: The answer to question; I would say that you are going to do some extra work. Then I see you get a very good opportunity to get a great number of the books that you have been wishing for. It surely will be a shower of blessings for you.

Washington, D. C.:—H. E. Barber: I see many changes for you in the coming months. You have been very unsettled in your mind, what you should do with certain conditions that are in your personal life just now. Think things over very carefully before doing anything that might bring you unhappiness. Wait until the spring to make any changes whatsoever. Then you will find success in your endeavors. For advancement, you will have to have other studies for your spiritual development and growth.

Castio Valley, California:—Mr. and Mrs. B. H. H.: It makes me very happy to answer your question. The baby is beautiful, he is with a lovely lady called Lilly. She is his guiding Angel. There is also a grandmother with him and caring for him. As he grows up he will be able to bring comfort to you. As time goes on there will be another child in your life that will bring all the love and devotion that this child brought to both of you, for such a short time. Pray for his growth and development in spirit.

Marion, Wisconsin:—Miss E. H.: There are many souls here bringing love and greetings. They are helping you with health conditions. You did not make a mistake in buying the property. It is very good and with prayer and faith, things will be very successful for you.

Los Angeles, California:—Miss Anna Lane: Watch your health needs, you are worrying too much. No danger around Marvin. The other two will marry and find happiness in each others love.

Clayton, New Mexico:—Walter W. R.: I see a sale of property the later part of March. You will have many offers before this time.

Shelby, Ohio:—B.B.: There are many souls here for you today, Franklin, Sovina, Elizabeth, Herschel, Thomas, Lillian, Lucy, Margaret, Henry, and your guide Mary Langley Beattie who is helping you with your writing. All these dear ones are helping you with your problems. I do not see any change for you this year.

Los Angeles, California:—Mrs. M. W.: My dear, in regards to your health condition; I would say that if you put yourself under Divine Protection and ask the great Master teacher, Christ to bring the healing power to you, you can and will be healed. I would not try to do any projection until your condition is cleared up as it takes a healthy person to do that.

Appleton, Wisconsin:—Margaret L.: Yes, my dear you do have a great many spirit helpers and guides. They are: Water Buffalo, Swift Elk, Dark Horse, Blue Moon and Wild Buffalo; an old man, the one the medium spoke of. Keep up the good work.

Liberal, Kansas:—Zuba Lancaster: There is a husband's vibration comes to you also, Mother, Father, Ethel, Marge, Helen, Frank, Henry, Harold, Earl, Watson, Robert, Mable George, Lucy Mildred, Susan, Libby, Will and Don. You see my dear you are never alone. Just know that they are all helping you and you will find new interest and happiness in the near future.

Corcoran, California:—Mrs. I. K.: I am sure if you will ask the Greatest healer and teacher of all times; Christ to help you with your condition, I am sure that you will get the help you are seeking. Then try to control the mind force. I know things are in a terrible condition around you and you feel lost. But my dear You must go to the Master in prayer and I am sure there, and there alone, will you find peace.

Seattle, Washington:—Mrs. D. M. B.: There are many souls here today, there is David, John, William, Ethel, Mary, Joseph, Frederick, Michael, Thomas, Wilber, Frances and Ralph. They all bring their love to you. Take good care of your health.

Philadelphia, Pennsylvania:—Edith Richards: I would say that you have been trying to get too much at one time. Take one condition at a time and bless it and place it with the higher forces. You must go to the Master in prayer and I am sure there, and have some thing accepted soon.

Rev. Sophia Schaffer's Class, Chicago



The photograph above was taken during the fifth anniversary of the Silent Prayer Sanctuary, 3602 West McLean Ave., Chicago, Illinois.

Pictured above are members of a class conducted by minister of the church, Rev. Sophia Schaffer . . . services every Sunday and Wednesday evening.

In the photograph: Adele Kamm, (extreme left second row) pianist; Rev. Schaffer (front second from left); Grace Schaffer, daughter of the pastor (3rd from left, front row) who has for three years assisted with Spiritual Healing at all services; Edna Hoffman (extreme right, second row) who vouches for the authenticity of the spiritual healing conducted in the church . . . was healed.



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